

Shelby Cnty Judge of Probate, AL 06/17/2013 02:51:44 PM FILED/CERT

Recording Requested By: Bank of America, N.A. Prepared By:

Noor Sadruddin

16001 N. Dallas Pkwy Addison, TX 75001 When recorded mail to: Nationstar Mortgage, LLC 350 Highland Drive Attention: Mosaic

Lewisville, TX 75067

DocID#

15517398044272467

6/28/2013

Property Address: 166 Daventry Dr Calera, AL 35040-4919 ALO-AM 23889413 6/3/2013 NS0331B

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR QUICKEN LOANS INC.

Original Borrower(s):

PHILLIP A. BATCHELOR, A SINGLE MAN

Date of Mortgage:

10/10/2007

\$119,500.00 Original Loan Amount:

Recorded in Shelby County, AL on: 11/2/2007, mortgage book N/A, page N/A and instrument number

20071102000507870

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6/4/13

Bank of America, N.A.

		By:	Minari	Jangalu	24	
			Minaxi Jangalwa,			
		Assistant Vice President				
State of TX, County	of DallaS					
On 6-4-13	, before me, Lourae	M.				
appeared	Minaxi Jangatwa	,	Assistant Vi	ce President	of Bank of	
America, N.A. per	sonally known to me to be the p	person(s	) whose name(s) lis	are subscribed to	the within	
document and acknowledge	owledged to me that he she the	y execut	ed the same in his	ner their authorize	ed capacity(ies), an	(
· · · · · · · · · · · · · · · · · · ·	signature(s) on the document the			· · · · · · · · · · · · · · · · · · ·		
acted, executed the	instrument.	-				
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Witness my hand and official seal.

Lourae M. Crichton Notary Public: Lourae M. My Commission Expires: 10-19-15

