Recording Requested By:

Bank of America Prepared By:

Diana De Avila 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



21720650330842759 DocID#

Property Address: 122 Little John Cir Calera, AL 35040-4957 ALOM-AM 25664869 6/5/2013 FCL01 Shelby Cnty Judge of Probate, AL 06/17/2013 02:47:16 PM FILED/CERT

This space for Recorder's use

MIN #: 100411770059208396

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FLORIDA CAPITAL BANK, NA DBA FLORIDA CAPITAL BANK MORTGAGE and its successors and assigns hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FLORIDA CAPITAL BANK, NA DBA FLORIDA CAPITAL

BANK MORTGAGE

Original Borrower(s):

WENDY R. GREEN AND KATHARINE GREEN AS JOINT TENANTS

Date of Mortgage:

7/21/2009

Original Loan Amount:

\$112,137.00

Recorded in Shelby County, AL on: 9/18/2009, mortgage book N/A, page N/A and instrument number

20090918000358540

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC.. AS NOMINEE FOR FLORIDA K

| | | | | CAPITA | CAPITAL BANK, NA DBA FLORIDA CAPITAL BANI MORTGAGE | | |
|----------|----------------------|---------|--------------------------|---|---|---|--|
| | | | | By: Se/3/Beverly Brooks Assistant Secretary | | | |
| | | | | Date | JUN 0 | 5 2013 | |
| • | Californ of Ventu | | | | | | |
| on | UN 06 | 2013 | _ before me, | Carmen L | Morse | , Notary Public, personally | |
| ppeared | 1 | Ве | verly Brooks | | | he basis of satisfactory evidence to be | |
| xecuted | the sam | e in hi | is/her/their author | cribed to the within instricted capacity(ies), and of which the person(s) | that by his/he | cknowledged to me that he/she/they r/their signature(s) on the instrument d the instrument, | |
| • | • | | LTY OF PERJU correct. | JRY under the laws o | f the State of | California that the foregoing | |
| MITNIE (| Le Boy ho | nd an | d official seal | | | | |

WITNESS my nana and official seal.

Notary Public: My Commission Expires: October 16, 2015

(Seal)

