

06/17/2013 01:07:37 PM FILED/CERT



UID: 589756b8-9b4d-4f1d-8c12-6df9e1c16d2e DOCID 17820254879417867

State of ALABAMA County of SHELBY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc., the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

DALLAS SAMMONS AND, TANA SAMMONS HUSBAND AND WIFE as mortgagor, dated 03/06/2009 and filed for record 03/25/2009 in Mortgage Book N/A, Page N/A, Doc# 20090325000109550, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 11 day of June, 2013.

Mortgage Electronic-Registration Systems, Inc.

By: Akia Plerce

Assistant Vice President

STATE OF ARIZONA COUNTY OF MARICOPA

On (1.11.13 , before me, April Dickson, Notary Public, personally appeared Akia Pierce, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his (hè) authorized capacity, and that by his/her) signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

APRIL DICKSON Notary Public, State of Arizonal Maricopa County My Commission Expires May 11, 2016

April Dickson Notary Public