20130617000245900 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 06/17/2013 09:42:51 AM FILED/CERT

Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

JAMES M WHEAT 1037 EAGLE MOUNTAIN LN BIRMINGHAM, AL 35242-0000

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006996311501 "WHEAT" Lender ID:A07/826/728167514 Shelby, Alabama MERS #: 100392491660029112 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES M. WHEAT AND DEBORAH K. WHEAT, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$185,000.00 plus interest, originally to FAIRWAY INDEPENDENT MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 06/29/2012 Recorded: 07/27/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120727000271000, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On June 6th, 2013

MARCIA L PRIDGEON, Vice-President

STATE OF South Carolina COUNTY OF Pickens

On June 6th, 2013, before me, <<SHELIA T CRAIG>>, a Notary Public in and for <<PICKENS COUNTY>> in the State of <<SOUTH CAROLINA>>, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/04/2022

SHELIA T CHAIG

Notary Public - State of South Carolina My Commission Expires October 4, 2022

(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744