

When Recorded Return To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0608778809

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20031010000683460 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MICHAEL MURRAY AND SANDRA G. MURRAY, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

By:

Ashley Braband

ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/______/2013 (MM/DD/YYYY), by Ashley Braband as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard'

Notary Public - State of FLORIDA Commission expires: 08/27/2015 Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

NSMRC 20566725 _@ CJ5053643 100015700030239731 MERS PHONE 1-888-679-6377 T0313065511 [C] FORM1\RCNAL1





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