

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1983466502

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080205000046740 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: SIMON MIRELMAN, AN UNMARRIED MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on _____/____/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Yolahda A. Diaz 87401

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

CHAS6 20526642 _1 PRIME CJ5060892 100085600026211428 MERS PHONE 1-888-679-6377

T0413064214 [C] RCNAL1

D0001556328