

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1991566626

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20070719000337390 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: CHRISTINE B. CORBITT AND JEFFREY B. CORBITT, WIFE AND HUSBAND having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on ______/____/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS

11.01 13.5510271135, 11.00, 11.5 50 00 00 00 00 11.00

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Yolanda A. Diaz 87401

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

CHAS6 20536072 _6 PRIME CJ5048285 100162500040003635 MERS PHONE 1-888-679-6377 T3113052416 [C] RCNAL1



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