

06/14/2013 11:17:21 AM FILED/CERT

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1906844977

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080520000206560 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: LEE R. KENNEDY, A SINGLE MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Transid W/hittr

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Yolanda A. Diaz 87401

Notary Public - State of LOUISIANA
Commission expires: LIEETIME

Commission expires: LIFETIME

CHAS6 20537317 \_6 PRIME CJ5048285 100194622000110879 MERS PHONE 1-888-679-6377 T3113052416 [C] RCNAL1





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