

# FIRST PARTNERS

P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500


## SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK , FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **WRIGHT HOMES, INC. an Alabama Corporation**, on **November 26, 2012** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY ON December 14, 2012, DOCUMENT 20121214000477910** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK , FORMERLY SOUTHCITY BANK** has caused those present to be executed this **7th** day of **June 2013**.

**FIRST PARTNERS BANK**

By   
**David Cullighan**  
**Senior Vice President**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this **7th** day of **June, 2013**

Notary Public   
My Commission Expires \_\_\_\_\_

ACCT 400201500      BRANCH: VESTRIDGE

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 1, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This document was prepared by:  
David Cullighan  
Loan Operations  
905 Old Montgomery Hwy  
Vestavia Hills, AL 35216