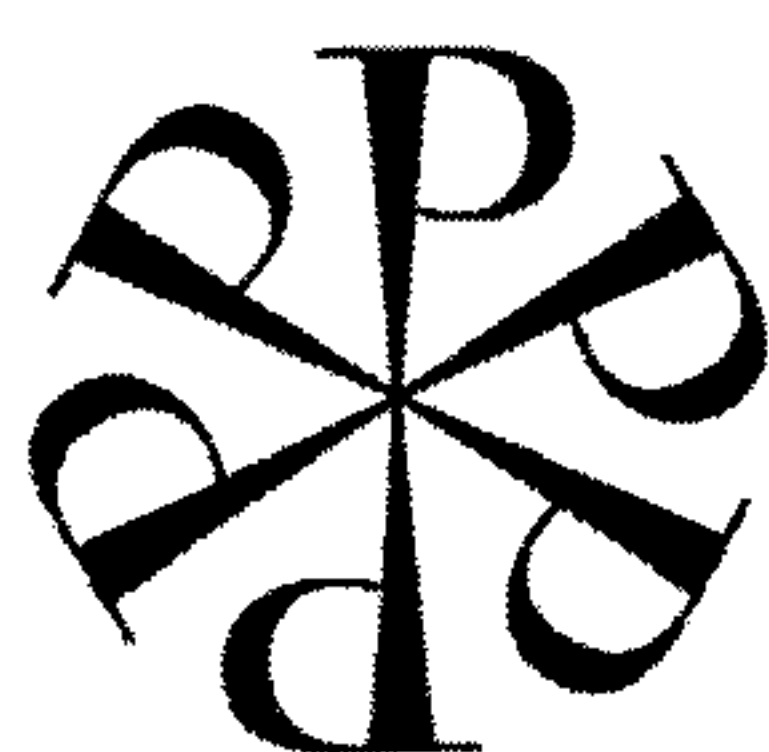




20130614000243200 1/1 \$12.00
 Shelby Cnty Judge of Probate, AL
 06/14/2013 10:34:02 AM FILED/CERT



FIRST PARTNERS

P.O. Box 660627
 Birmingham, AL 35266
 (205) 822-5500

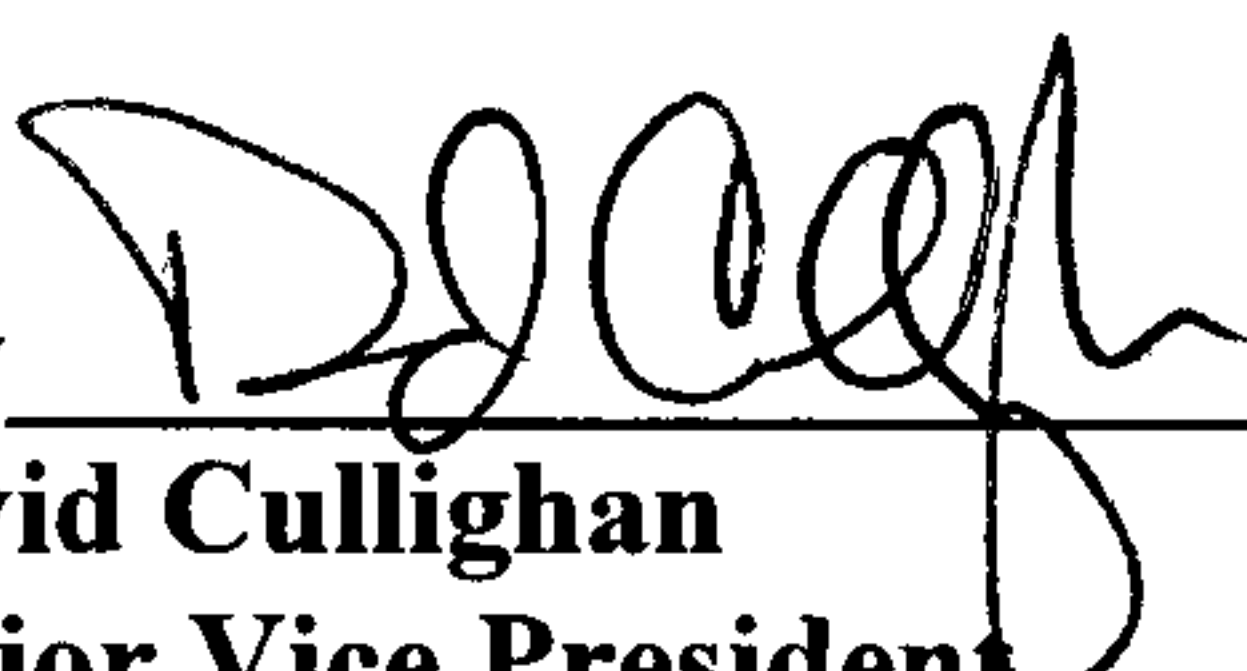
SATISFACTION OF MORTGAGE

STATE OF ALABAMA
 COUNTY SHELBY

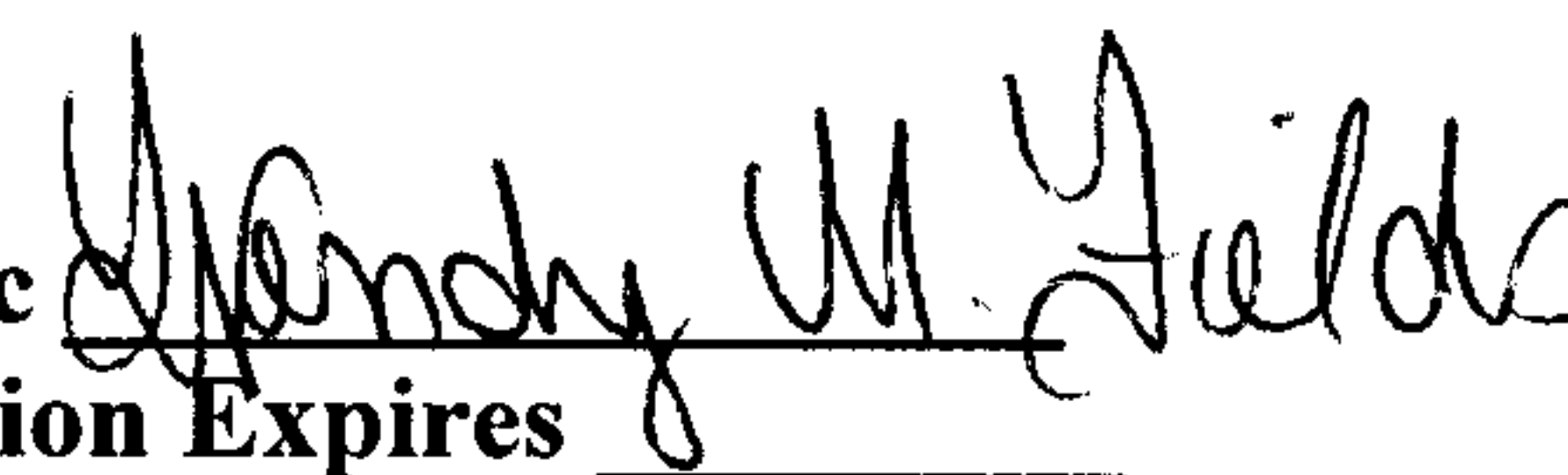
Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **NSH CORPORATION, to FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK**, on **January 30, 2013**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY ON February 5, 2013, DOCUMENT 20130205000049590** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this **6th** day of **June 2013**.

FIRST PARTNERS BANK

By 
David Cullighan
 Senior Vice President

David Cullighan I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that ~~Scott Mathews~~^{Senior}, whose name as ~~Executive~~^{Senior} Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
 Given under my hand this **6th** day of **June, 2013**

Notary Public 
 My Commission Expires _____

ACCT 400209200 BRANCH: VESTRIDGE

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Aug 1, 2015
 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This document was prepared by:
 David Cullighan
 Loan Operations
 905 Old Montgomery Hwy
 Vestavia Hills, AL 35216