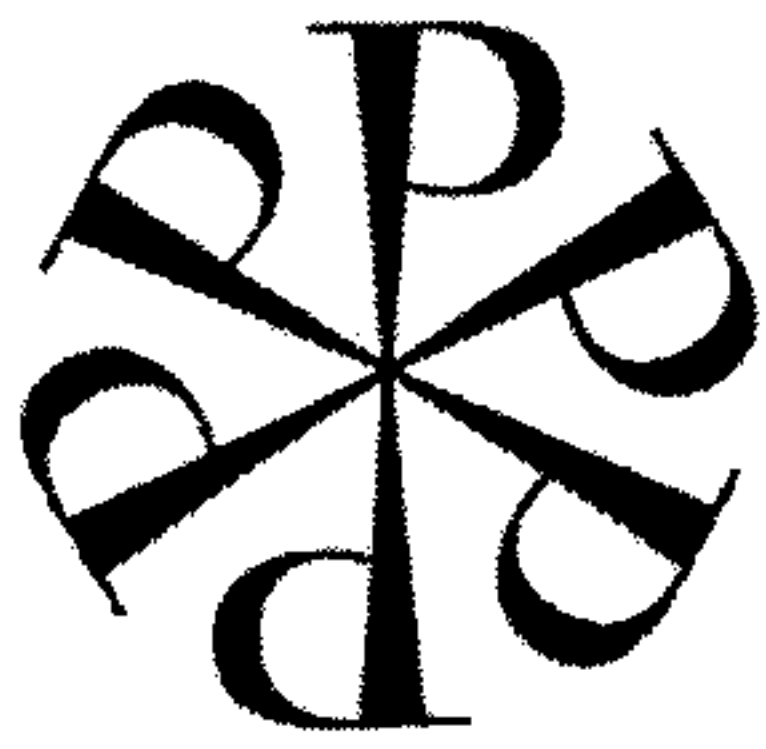




FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

20130614000243170 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
06/14/2013 10:33:59 AM FILED/CERT

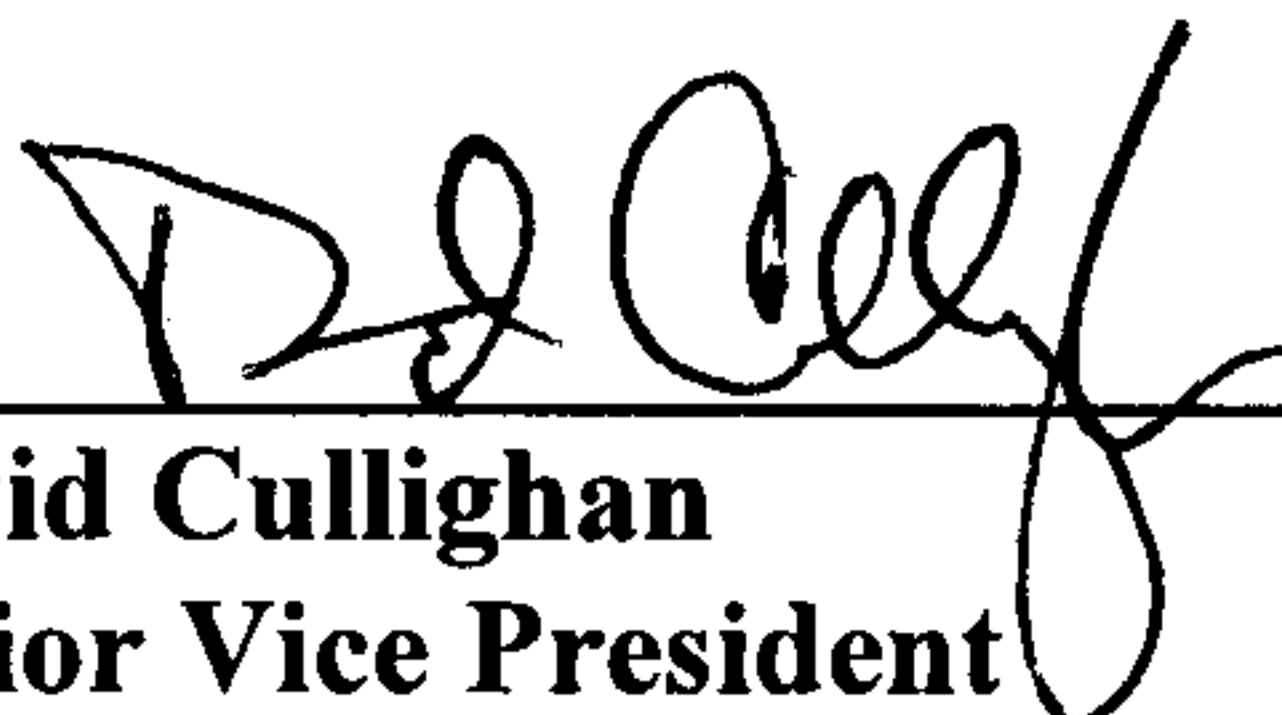
SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

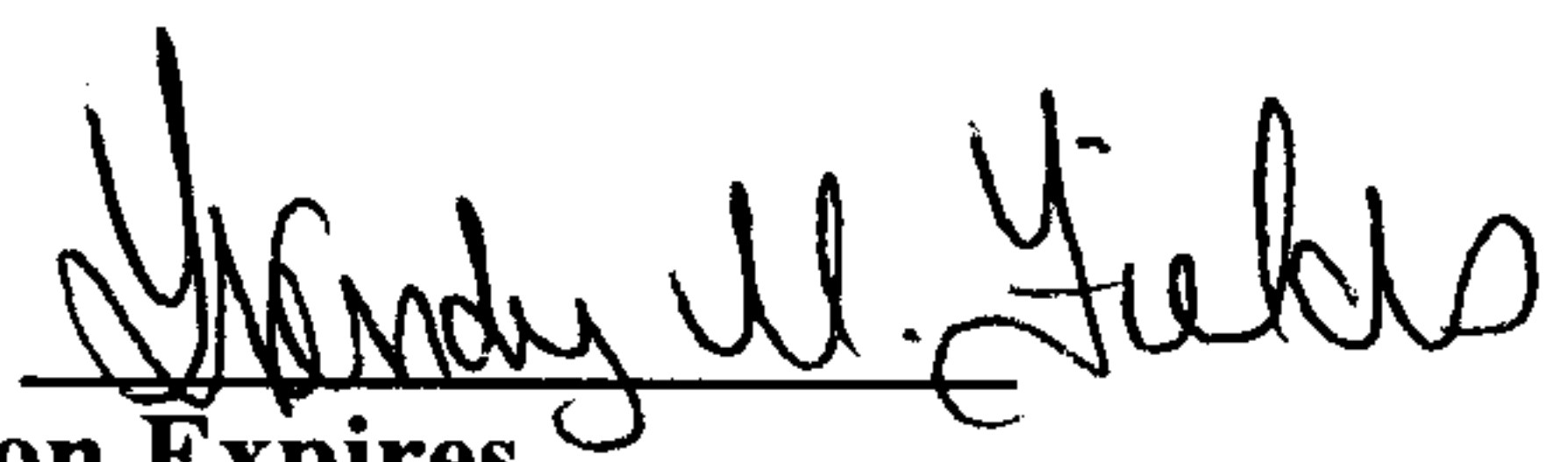
Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **J HUNTER HALL AND TAMRA F HALL, husband and wife to FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK**, on **August 8, 2012** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY ON September 10, 2012, DOCUMENT 20120910000341060** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this **6th** day of **June 2013**.

FIRST PARTNERS BANK

By 
David Cullighan
Senior Vice President

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this **6th** day of **June, 2013**

Notary Public 
My Commission Expires _____

ACCT 400186500 BRANCH: VESTRIDGE

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This document was prepared by:
David Cullighan
Loan Operations
905 Old Montgomery Hwy
Vestavia Hills, AL 35216