

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



ORIGINAL

A. NAME & PHONE OF CONTACT AT FILER [optional] Tanya Tarbert 205-226-1403
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, Al. 35203

20130614000243090 1/3 \$.00
Shelby Cnty Judge of Probate, AL
06/14/2013 10:13:06 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME <u>Trussell</u>		FIRST NAME <u>Robert</u>	MIDDLE NAME <u>Stephen</u>
1c MAILING ADDRESS <u>220 Meadow Road</u>		CITY <u>Montevallo</u>	STATE <u>AL</u>	POSTAL CODE <u>35115</u>
1d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e TYPE OF ORGANIZATION	1f JURISDICTION OF ORGANIZATION
			1g ORGANIZATIONAL ID #, if any	
			<input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME <u>Trussell</u>		FIRST NAME <u>Loretta</u>	MIDDLE NAME <u>Ann</u>
2c MAILING ADDRESS <u>220 Meadow Road</u>		CITY <u>Montevallo</u>	STATE <u>AL</u>	POSTAL CODE <u>35115</u>
2d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e TYPE OF ORGANIZATION	2f JURISDICTION OF ORGANIZATION
			2g ORGANIZATIONAL ID #, if any	
			<input checked="" type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME <u>Alabama Power Company</u>				
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
3c MAILING ADDRESS <u>600 North 18th Street</u>		CITY <u>Birmingham</u>	STATE <u>AL</u>	POSTAL CODE <u>35201</u>
				COUNTRY <u>USA</u>

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement.

Brand: Heil

Model: PHD336000KTP0C

Serial: C132005952

Amount of indebtedness is: \$3,480.00

5. ALTERNATIVE DESIGNATION [if applicable]	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]			7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]			
8. OPTIONAL FILER REFERENCE DATA			All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>			

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME

OR

9b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Trussell

Robert

Stephen

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d TAX ID # SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e TYPE OF ORGANIZATION

11f JURISDICTION OF ORGANIZATION

11g ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing

14. Description of real estate

16. Additional collateral description

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

17. Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
JEFFERSON COUNTY)

1985

20130614000243090 3/3 \$.00
Shelby Cnty Judge of Probate, AL
06/14/2013 10:13:06 AM FILED/CERT

That in consideration of SIXTY FOUR THOUSAND ONE HUNDRED THIRTY FOUR and 50/100's DOLLARS (\$64,134.50) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, WE, GEORGE ALAN REESE and, his wife, NERESSA T. REESE (herein referred to as grantors) do grant, bargain, sell and convey unto, ROBERT STEPHEN TRUSSELL and LORETTA ANN TRUSSELL (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Jefferson County, Alabama to wit:

Lot 6, Block 4, according to the survey of Arden Subdivision as recorded in Map Book 3 page 64 in the Probate Office of Shelby County, Alabama.

\$63,787.00 of the purchase price is from a first mortgage given simultaneously.

Subject to any and all matters of public record and matters which could be revealed by a survey. Mineral and mining rights are not warranted.

And we do for ourselves and for my our, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set our hand(s) and seal(s) this 22nd day of FEBRUARY 1992.

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
I CERTIFY THIS INSTRUMENT WAS
92 FEB 27 AM 10:30
GEORGE ALAN REESE NERESSA T. REESE

State of Alabama
Jefferson County

1. Deed Tax	\$1.50
2. Mtg. Tax	\$1.50
3. Recording Fee	\$2.50
4. Indexing Fee	\$1.50
5. No Tax Fee	\$1.00
6. Certified Fee	\$1.00
Total	\$7.00

I, MARK E. TIPPINS a Notary Public in and for said County, in said State, hereby certify that GEORGE ALAN REESE and NERESSA T. REESE whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of FEBRUARY 1992.

Notary Public:

Prepared by: Mark E. Tippins 14 Office Park Circle #105
Birmingham, Alabama 35223 (205) 870-4343

Send tax notice to: ROBERT STEPHEN TRUSSELL 425 Meadow Rd.
Montevallo, Alabama 35115