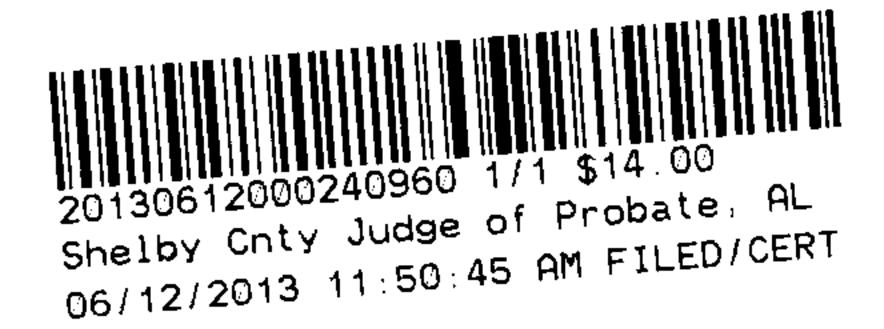
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1987050175



## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 2001-12578 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DONNY C. DAVIS AND GAYLA J. DAVIS, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION S/B/M TO CHASE MORTGAGE COMPANY, AN OHIO CORPORATION has caused its name to be signed on \$\int \lambda \rightarrow \rig

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION S/B/M TO CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Amy Gott #66396

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396

CHAS6 20481108 \_3 PRIME CJ5031567 T2813051913 [C] RCNAL1



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