

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1907348256

  
20130612000240830 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
06/12/2013 11:50:32 AM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20030319000164750 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **PATTI J. SCHRODER AND LESLIE D. HILYER, WIFE AND HUSBAND** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

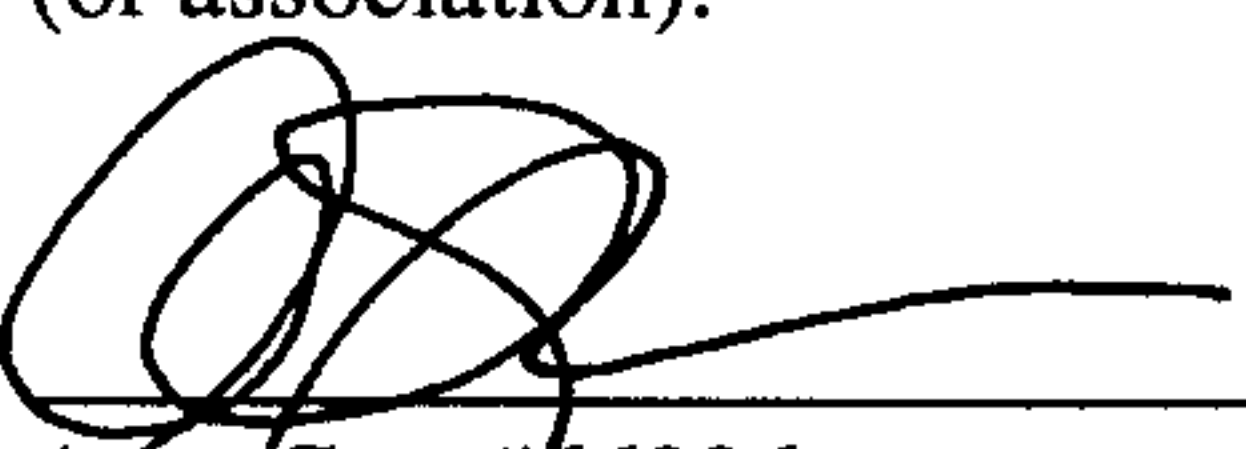
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME FIRST MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 5/30/2013 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME FIRST MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGNS

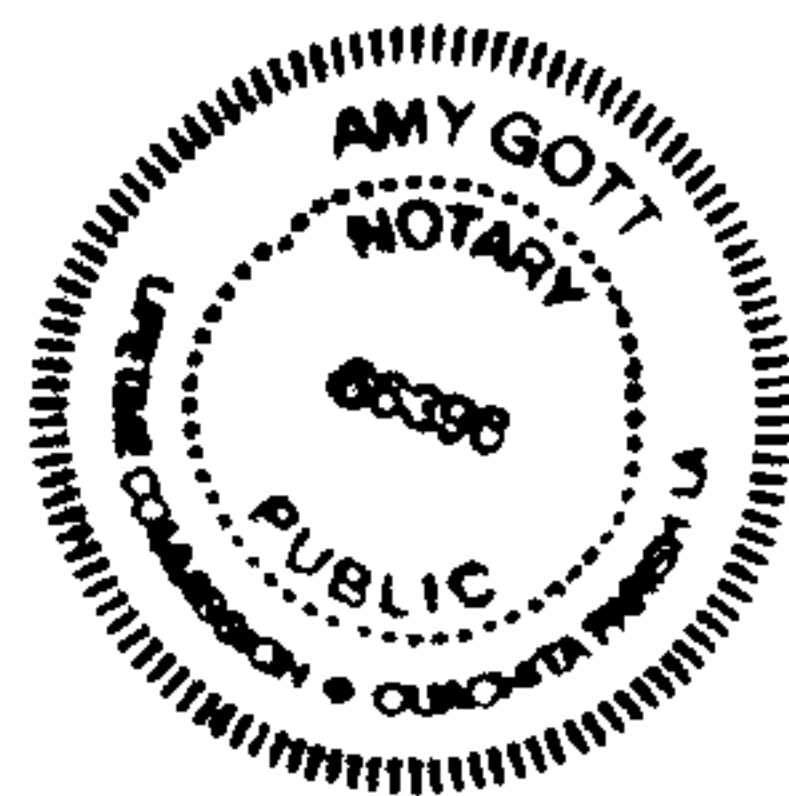
By: 

Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 5/30/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME FIRST MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Amy Gott #66396  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 20505800 \_3 PRIME CJ5037791 100038110012902699 MERS PHONE 1-888-679-6377  
T2913053415 [C] RCNAL1



\*D0001437492\*