

STATE OF ALABAMA)

) PARTIAL RELEASE OF RECORDED LIEN

SHELBY COUNTY)

Loan No. 9922

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described in EXHIBIT A from the lien of that certain real property mortgage executed by THE LORRIN GROUP, LLC. in favor of ServisFirst Bank which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Instrument #20090508000173330.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 15th day of May 2013.

ServisFirst Bank

By: [Signature]

Name: Clark Zimmerman

Title: Vice President

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Clark Zimmerman whose name as the Vice President of ServisFirst Bank is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 15th day of May 2013.

[Signature]
Notary Public

My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 19, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20130612000240590 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
06/12/2013 10:47:45 AM FILED/CERT

EXHIBIT A

Lot 16, according to the Survey of The Hills at Brookhighland, as recorded in Map Book 37, Page 105, in the Probate Office of Shelby County, Alabama.



20130612000240590 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
06/12/2013 10:47:45 AM FILED/CERT