Recording Requested By: Bank of America, N.A. Prepared By: Julia Cortez

101 S. Marengo Ave. Pasadena, CA 91101

When recorded return to:

CoreLogic

450 E Boundary St. Chapin, SC 29036

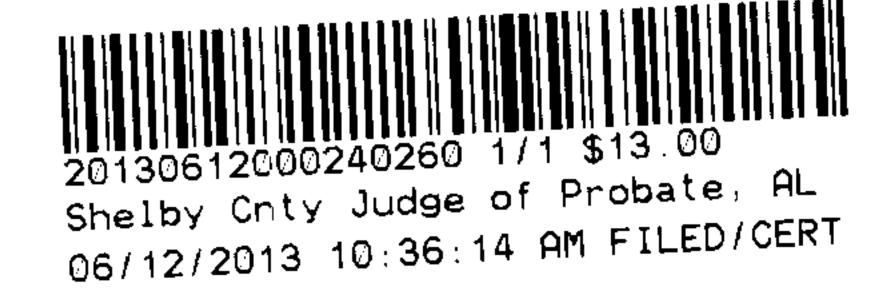
18517078837414614 DocID#

Property Address: 6253 Victoria Dr

Pelham, AL 35124-3127

ALO-AM 20050488 3/29/2013

24871651



This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),

AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Original Borrower(s):

MAURY L ADAMS, AND CARLEAN B ADAMS, AS JOINT TENANTS WITH

RIGHT OF SURVIVORSHIP

Date of Mortgage:

6/15/2007

Original Loan Amount:

\$200,000.00 Recorded in Shelby County, AL on: 7/6/2007, mortgage book N/A, page N/A and instrument number

BANK OF AMERICA, N.A.

20070706000319690

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 0 1 2013

Assistant Vice President

State of California County of Los Angeles

On APR 01 2013 before me, ANTHONY S. BREAKSPEAR, Notary Public, personally appeared YONG Ly ____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Anthony S. Breakspear My Commission Expires: 10.14.2015

(Seal)

ANTHONY S. BREAKSPEAR COMM. # 1956446 NOTARY PUBLIC · CALIFORNIA 🎘 **ORANGE COUNTY** My Comm. Expires Oct. 14, 2015