

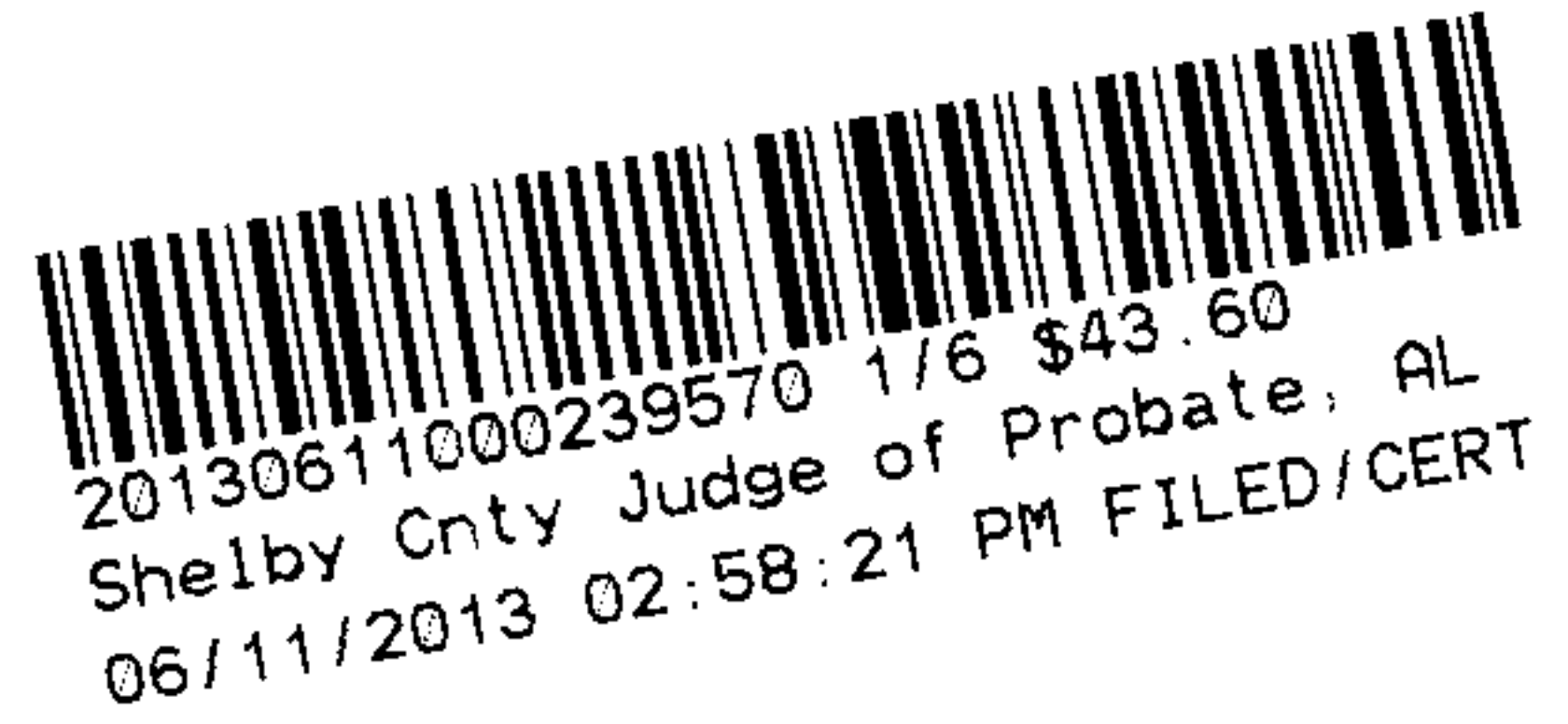
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Tanya Tarbert 205-226-1403

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 North 18th Street
Birmingham, Al. 35203



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME

OR 1b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Payne Melissa

1c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1442 Amberley Woods CV Helena AL 35080 USA

1d TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e TYPE OF ORGANIZATION 1f JURISDICTION OF ORGANIZATION 1g ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME

OR 2b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e TYPE OF ORGANIZATION 2f JURISDICTION OF ORGANIZATION 2g ORGANIZATIONAL ID #, if any

☒ NONE

3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME

Alabama Power Company

OR 3b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 North 18th Street Birmingham AL 35201 USA

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement.

Brand: Goodman

Model: GSZ-130361

Serial: 1304255974

Amount of indebttness is: \$ 4,350.00

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME

OR

9b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Payne

Melissa

10. MISCELLANEOUS:

20130611000239570 2/6 \$43.60
Shelby Cnty Judge of Probate, AL
06/11/2013 02:58:21 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d TAX ID # SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e TYPE OF ORGANIZATION

11f JURISDICTION OF ORGANIZATION

11g ORGANIZATIONAL ID # if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing

14 Description of real estate

16. Additional collateral description

15 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

17. Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5:4:01 C T System Online

After Recording Return to:
TITLE SOURCE
Attn: RECORDING TEAM
1450 W. LONG LAKE RD., SUITE 400
TROY, MI 48098
File No. 56541175

20120622000220390 1/4 \$31.50
Shelby Cnty Judge of Probate, AL
06/22/2012 12:00:59 PM FILED/CERT

This document prepared by:

FRANK P. DEC, ESQ.
8940 MAIN STREET
CLARENCE, NY 14031
716-634-3405

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117
7763324-01

Tax ID No.:
138273000001052

20130611000239570 3/6 \$43.60
Shelby Cnty Judge of Probate, AL
06/11/2013 02:58:21 PM FILED/CERT

QUIT CLAIM DEED

THIS DEED IS BEING RECORDED PURSUANT TO THE DIVORCE CASE NO. DR- 11-900088

56541175-1309290
STATE OF ALABAMA
COUNTY OF SHELBY

Record 1st
Fm V: \$108,602.42

THIS INDENTURE made and entered into on this 7 day of June, 2012, by and between (S/C)
RUSSELL PAYNE, AN UNMARRIED MAN, 537 WINDSOR COURT, ALABASTER, AL 35007, AND
MELISSA PAYNE, AN UNMARRIED WOMAN, 1442 AMBERLEY WOODS COVE, HELENA, AL 35080, AS
JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP hereinafter referred to as Grantor(s) and MELISSA
PAYNE, AN UNMARRIED WOMAN, 1442 AMBERLEY WOODS COVE, HELENA, AL 35080, hereinafter
referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR,
cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, have this
day remise, release, quitclaim, grant, sell, and convey to the said Grantee following described real estate located in
SHELBY County, ALABAMA:

SEE ATTACHED EXHIBIT "A"

Also known as: 1442 AMBERLEY WOODS COVE, HELENA, AL 35080
Property Tax ID No.: 138273000001052
SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: INSTRUMENT NUMBER 20070326000134720, Recorded: 03/26/2007

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges,
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee
and unto Grantee's heirs, administrators, successors or assigns, forever in FEE SIMPLE.

And that said conveyance does not render the grantor insolvent nor is it for the purpose of defrauding any of
grantor's creditors.

For recording tax purposes the deed consideration is
\$1⁰⁰, however the consideration is being paid by the
mortgage being recorded simultaneously herewith.

20120622000220390 2/4 \$31.50
Shelby Cnty Judge of Probate, AL
06/22/2012 12:00:59 PM FILED/CERT

Assessor's parcel No. 138273000001052

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this the day and year first above written.

Russell Payne
RUSSELL PAYNE

STATE OF Alabama
COUNTY OF Jefferson

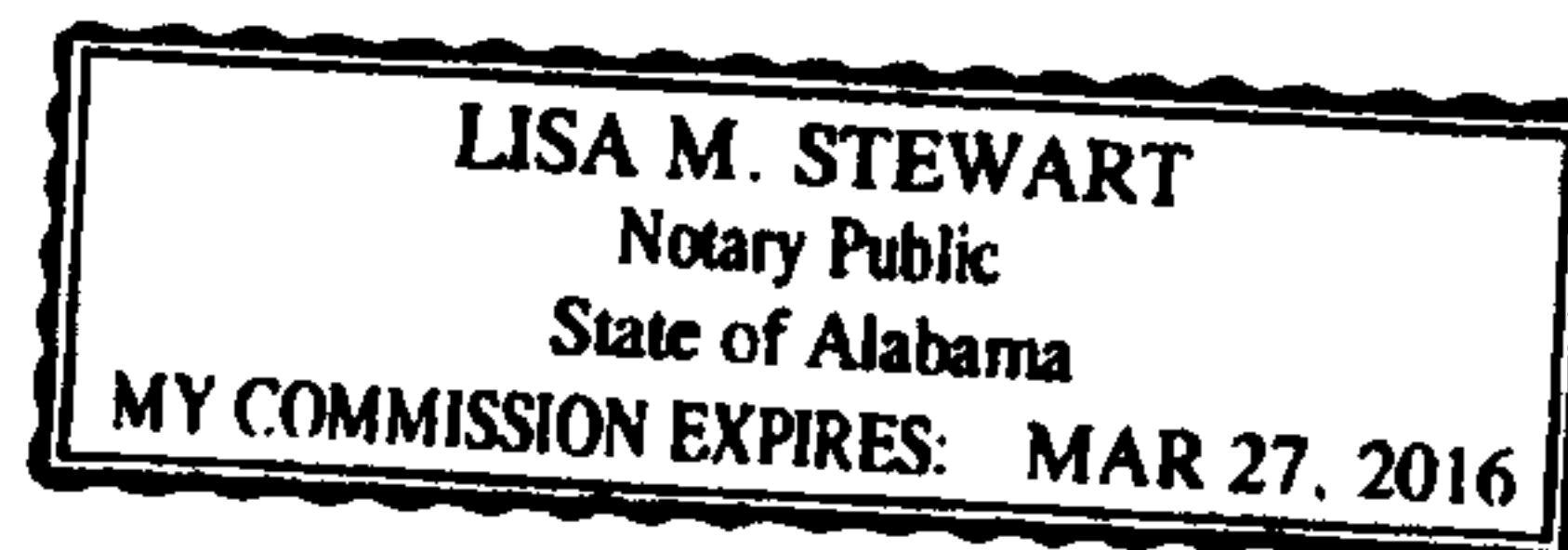
I, the undersigned, a Notary Public in and for said county and state, hereby certify that Russell Payne, whose name is signed to the foregoing conveyance, who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 31st day of May, 2012.

Lisa M. Stewart

NOTARY PUBLIC

My commission expires: _____



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20130611000239570 5/6 \$43.60
Shelby Cnty Judge of Probate, AL
06/11/2013 02:58:21 PM FILED/CERT

Assessor's parcel No. 138273000001052

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this the day and year first above written.

Melissa Payne
MELISSA PAYNE

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Melissa Payne, whose name is signed to the foregoing conveyance, who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

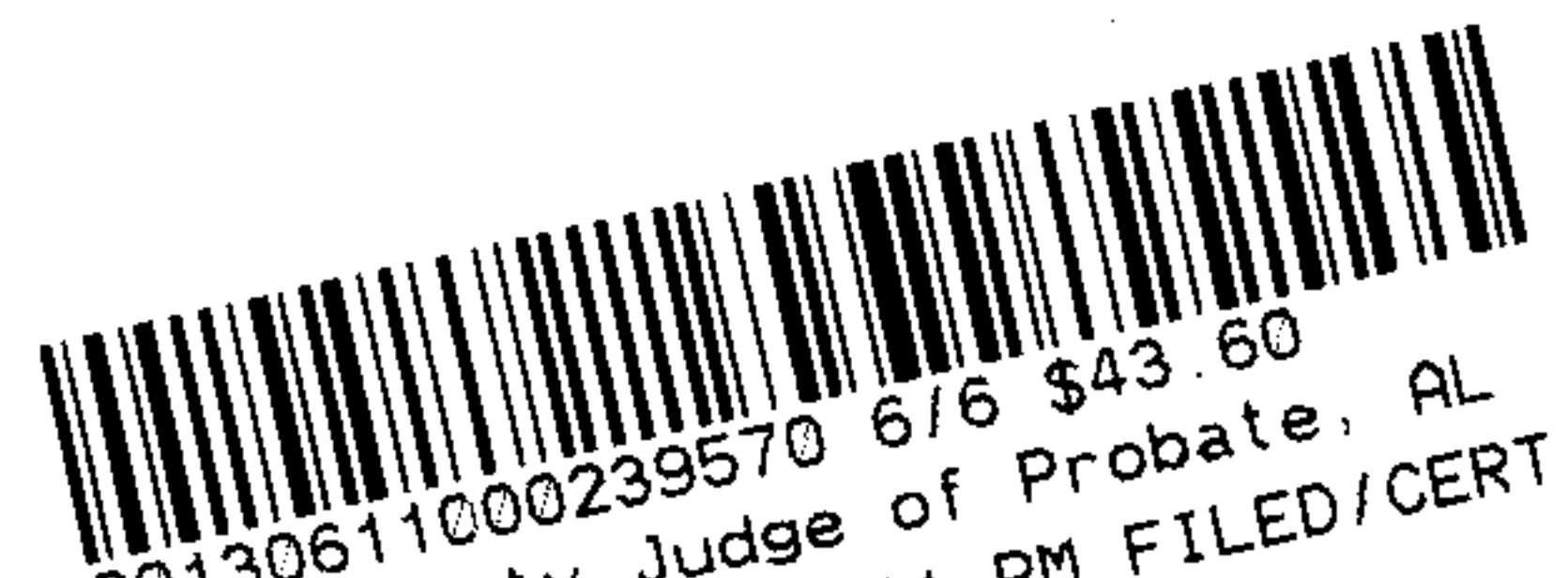
Given under my hand and seal this the 1st day of June, 2012

[Signature]
NOTARY PUBLIC

My commission expires: My Commission Expires
February 12, 2016



20120622000220390 4/4 \$31.50
Shelby Cnty Judge of Probate, AL
06/22/2012 12:00:59 PM FILED/CERT



20130611000239570 6/6 \$43.60
Shelby Cnty Judge of Probate, AL
06/11/2013 02:58:21 PM FILED/CERT

**EXHIBIT A
LEGAL DESCRIPTION**

LAND SITUATED IN THE COUNTY OF SHELBY IN THE STATE OF AL:

**LOT 9, ACCORDING TO THE SURVEY OF AMBERLEY WOODS, 3RD SECTOR, PHASE 1, AS RECORDED
IN MAP BOOK 20, PAGE 88 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.**

MINERAL AND MINING RIGHTS EXCEPTED.

TAX ID NUMBER(S): 138273000001052

PROPERTY COMMONLY KNOWN AS: 1442 AMBERLEY WOODS COVE, HELENA, AL 35080



+U02727671+

1371 6/13/2012 77763324/1