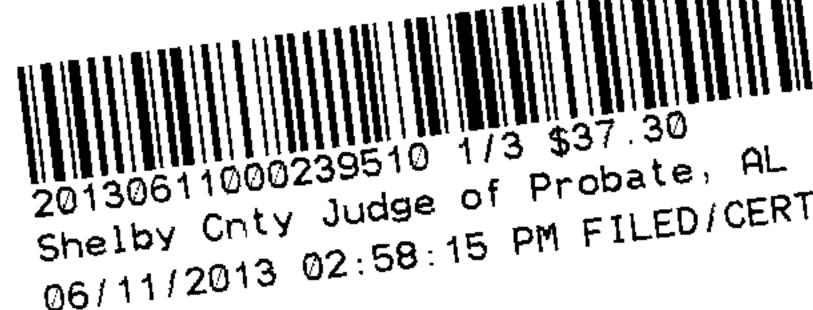


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	· - · · · · · · · · · · · · · · · ·
A. NAME & PHONE OF CONTACT AT FILER (optional)	
Selene Armstrona – (205) 226-1402	
B. SEND ACKNOWLEGMENT TO: (Name & Address)	
Alabama Power Company 600 North 18th Street Birmingham, Al. 35203	



Alabama Power Company 600 North 18th Street Birmingham, Al. 35203				20130611000239510 1/3 \$37.30 20130611000239510 1/3 \$37.30 Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of PM FILED/CERT 06/11/2013 02:58:15 PM FILED/CERT				
	<u></u>				THE ABOVE SP	ACE IS FOR	FILING OFFICE USE	ONLY
1. D	EBTOR'S EXACT FULL LEG	SAL NAME - inser	t only <u>one</u> debtor name (1a	or 1b) - do not ab	reviate or combine name	es		
-	1a. ORGANIZATION'S NAME							
OR	1 b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE	NAME	SUFFIX
	Sapp			Michael		Α		
				CITY		STATE	POSTAL CODE	COUNTRY
23	238 King Arthur PI					ΑI	35007	USA
1d.	TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATIO	1f. JURISDICTION	OF ORGANIZATION	1g. ORG	ANIZATIONAL ID, if any	X NONE
2. <i>A</i>	ADDITIONAL DEBTOR'S EX		NAME - insert only one de	ebtor name (1a or	1b) - do not abreviate or	combine nan	nes	A NONE
	2a. ORGANIZATION'S NAME							
OR	2 b. INDIVIDUAL'S LAST NAME	D North 18th Street mingham, AI. 35203 EXACT FULL LEGAL NAME - insert only one debtor name inization's name IDUAL'S LAST NAME ADDRESS Arthur PI SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION'S NAME IDUAL'S LAST NAME ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION'S NAME IDUAL'S LAST NAME ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION'S NAME ORGANIZATION'S NAME 2e. TYPE OF ORGANIZAT		FIRST NAME		MIDDLE NAME		SUFFIX
2c.	MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
2d.	TAX ID #: SSN OR EIN	ORGANIZATION	2e. TYPE OF ORGANIZATIO	N 2f. JURISDICTION	OF ORGANIZATION	2g. ORG	ANIZATIONAL ID, if any	NONE
3. 5	SECURED PARTY'S NAME (or NAME of TOT	AL ASSIGNEE of ASSIGNO	OR S/P) - insert on	ly <u>one</u> secured party nar	ne (3a or 3b)		
	3a. ORGANIZATION'S NAME							
	Alabama Power Com	pany						
OR	3 b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE	NAME	SUFFIX
3c.	MAILING ADDRESS			CITY Birmingham	,	STATE	POSTAL CODE 35203	COUNTRY
4. T	his FINANCING STATEMENT co	vers the following co	llateral:	- Jannary Lann			00200	
sta M M	atement:	MP SYSTEM: SER: 13031	60232	dence located	on the property des	scribed in I	Item 14 of this fin	ancing
		applicable):	SSEE/LESSOR CONSIG	NEE/COSIGNOR	BAILEE/BAILOR	SELLER/BUY	ÆR AG. LIEN	NON-UCC FILING
بي سان					EST SEARCH REPORT(S)	<u> </u>		btor 1 Debtor 2
8. Of	PTIONAL FILER REFERENCE D	ATA		IADDITIONAL FEE	, .			Deptor 2
				——————————————————————————————————————) (REV. 07/29/98)			

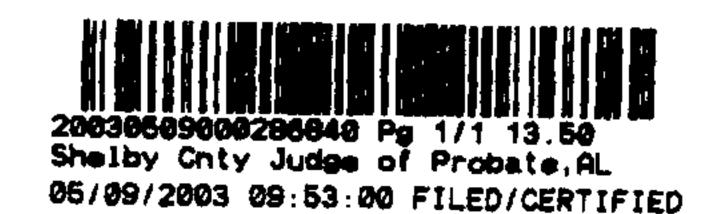
NAME OF FIRST DEBTO	· · · · · · · · · · · · · · · · · · ·	RELATED FINANCING S	TATEMENT				
R	·						
9b. INDIVIDUAL'S LAST NAI Sapp		FIRST NAME Michael	MIDDLE NAME SUFFIX				
D. MISCELLANEOUS:							
				5helby 06/11/2	Chty Ju 013 02:	510 2/3 \$37.30 dge of Probate, AL 58:15 PM FILED/CER	T
ADDITIONAL DEBTOR'S 11a. ORGANIZATION'S NAM		EGAL NAME - insert only <u>one</u>	name(11a or 11b) - do not a	······································			OGL OILL
11 b. INDIVIDUAL'S LAST NA	ME	· · · · · · · · · · · · · · · · · · ·	FIRST NAME		MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGA	NIZATION	11g. ORG	ANIZATIONAL ID, if any	NO
ADDITIONAL SECURE 12a. ORGANIZATION'S NAM		ASSIGNOR S/P'S NAME	- insert only <u>one</u> name (12a or 12t	D)			
12b. INDIVIDUAL'S LAST NA	N A CT	CIDOT NIANE		LAIDDI E I		CUECIX	
120. INDIVIDUAL S LAST IVA	IVIE,		FIRST NAME		MIDDLE	NAIVIE	SUFFIX
c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT collatteral, or is filed as a		to be cut or as extracted	16. Additional collateral descri	ption:			
Description of real estate.							
he real property desc cated at:	ribed on the a	ttached deed					
EE ATTACHED							
5. Name and address of a RECC (if Debtor does not have a rec	_	ove-described real estate	17. Check only if applicable and Debtor is a Trust or 18. Check only if applicable and Debtor is a TRANSMITTI	Trustee acting wi	th respect t	o property held in trust or	Decedent's E

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

THIS INSTRUMENT PREPARED BY: Соurtney Mason & Associates, Р.С. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244

GRANTEE'S ADDRESS: Michael A. Sapp 238 King Arthur Place Alabaster, Alabama 35007

CORPORATION STATE OF ALABAMA **GENERAL WARRANTY DEED** COUNTY OF SHELBY



KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Twelve Thousand Five Hundred and 00/100 (\$112,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, KenCar Development, Inc., a corporation (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Michael A. Sapp, a single man, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 509 A, according to the Survey of A Resurvey of Lot 509, Spring Gate, Phase 5, as recorded in Map Book 30, Page 102, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$110,269.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, Rayburn Carter who is authorized to execute this conveyance, hereto set his signature and seal this the 6th day of May, 2003.

KenCar Development, Inc.

By: Rayburn Carter, Vice President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Rayburn Carter, whose name as Vice President of KenCar Development, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 6th day of May, 2003.

NOTARY PUBLIC

My Commission Expires:

COUNTNEY H. MASON, JR. COMMISSION EXPIRES MARCH 5, 2007

> 20130611000239510 3/3 \$37,30 Shelby Cnty Judge of Probate, AL

06/11/2013 02:58:15 PM FILED/CERT