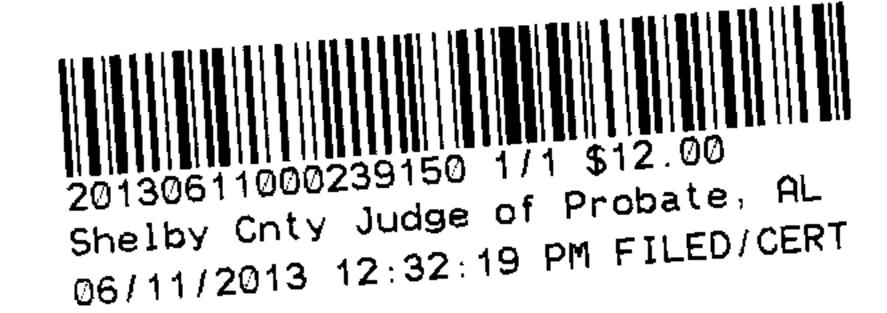
Prepared by/Record and Return to: NANCY KELLEY C/O Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203 Telephone Nbr: 1-866-756-8747



## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

State of Alabama County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from ABAKASH SAMAL AND BIPASHA P SAMAL to LIBERTY MORTGAGE CORPORATION, dated April 24, 2003 and recorded on May 12, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20030512000292140 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on June 7, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICKI STRICKLAND

Vice President

State of Louisiana

Parish/County of OUACHITA

On June 7, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGECA. CHUNN - 64479, Notary Public

LIFETIME COMMISSION

Loan Number: 4501208109 Outbound Date: 06/04/13 Min: 100013900758091601

MERS Phone, if applicable: 1-888-679-6377

