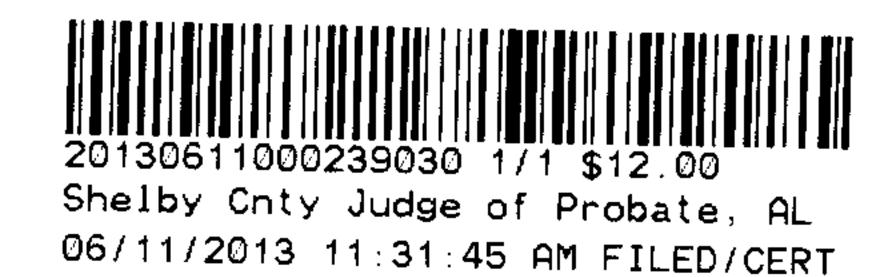
State of Alabama Baldwin County



SATISFACTION OF MORTGAGE

The undersigned, FIRST HORIZON HOME LOANS, a division of First Tennessee Bank, National Association f/k/a FIRST HORIZON HOME LOAN CORPORATION the Mortgagee named in that certain Mortgage executed by Adams Homes, LLC, an Alabama limited liability company recorded in Instrument No. 973783, of the Office of the Judge of Probate of Baldwin County, in Real Property Book 5863, Page 1601, of the Office of Judge of Probate of Mobile County, in Document No.20050817000548300, of the Office of the Judge of Probate of Madison County, in Document No. 20060412000171220, of the Office of the Judge of Probate of Shelby County, in Records Book RLPY 2005-46982, of the Office of the Judge of Probate of Limestone County, Mortgage Book 2008, at Page 15670, of the Records in the Office of the Judge of Probate, St. Clair County, Alabama, as modified by Mortgage Modification Agreement and Notice of Future Advance dated October 30, 2007, and recorded in Instrument No. 1113277, of the Office of the Judge of Probate of Baldwin County, in Real Property Book 6378, Page 1595, of the Office of Judge of Probate of Mobile County, in Document No. 20080423000263610, of the Office of the Judge of Probate of Madison County, in Document No. 20080512000191940, of the Office of the Judge of Probate of Shelby County, in Records Book RLPY 2008-29921, of the Office of the Judge of Probate of Limestone County, Alabama, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL said mortgage.

IN WITNESS WHEREOF, FIRST HORIZON HOME LOANS, a division of First Tennessee Bank, National Association f/k/a FIRST HORIZON HOME LOAN CORPORATION has caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized officers with full authority so to do, on this, day of, 2013.
First Horizon Home Loans
By: July of January As its Vie President
By:
State of Jana Adu County of Williamson) I,
Given under my hand and seal on this 3155 day of Mou , 2013.
Notary Public My commission expires 2-4-2015

Prepared by and Return to: Emmanuel Sheppard & Condon 30 S. Spring St. Pensacola, FL 32502 File No.: rfk

GINGER MCCAOAL

STATE

OF

TENNESSEE

NOTARY
PUBLIC

OF WILLIAMS