NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

20130611000238940 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 06/11/2013 11:13:21 AM FILED/CERT

JT Ste 720, 619 19th ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, JT 720, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by Tarus Hawkins of 1832 Monroe Avenue, Birmingham, AL 35211 against all causes of action, suits, claims, counter claims and demands accruing to the said Tarus Hawkins or his/hers legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

on account of such injury	cs giving rise to su	on oddsos or donoir, sams,	, Oldillio, Coulitor C.	annis, admanas, jaasinis,
settlements or settlement	agreements and w	hich necessitated such ho	spital care.	
064924723-3148				
Amount Claimed	\$ 9,863.93	Date of Admission:	05/28/2013	
Date of Injury:	05/28/2013	Date of Discharge:	05/28/2013	
The names and addresses representative of such pe knowledge, as follows:	s of all persons, fire reson, to be liable for	ms or corporations claime or damages arising from s	ed by such injured such injuries are, to	person, or the legal the best of the claimant's
Name:		Name:		
Address:		Address:		
Name:		Name:		
Address:		Address:		
Before me,	eared, Thomas Elentative for the claim en, and that the same before me this	mes who being by me firmant, and as such has perme are true and correct. The day of	and for the County st duly sworn, doth	al Lien Prepared by: Linda Allen T 720, 619 19 th Street South Birmingham, AL 35249 of Jefferson, State of a depose and say that she/he of the facts set forth in the , 2013.
	N	MY COM	PUBLIC STATE OF ALABAI MISSION EXPIRES: Se THRU NOTARY PUBLIC UN	pt 30, 2015