



State of ALABAMA County of SHELBY UID: 0c2f9d57-05a0-470f-88cd-73661c521258 DOCID\_20815084495020908

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc., the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

SHARON J GRIMES AND, CHRIS GRIMES WIFE AND HUSBAND

as mortgagor, dated 10/11/2006 and filed for record 11/13/2006 in Mortgage Book N/A, Page N/A, Doc# 20061113000553530, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 06 day of June, 2013.

Mortgage Electronic Registration Systems, Inc.

Зу: \_\_\_

Akia Pierce

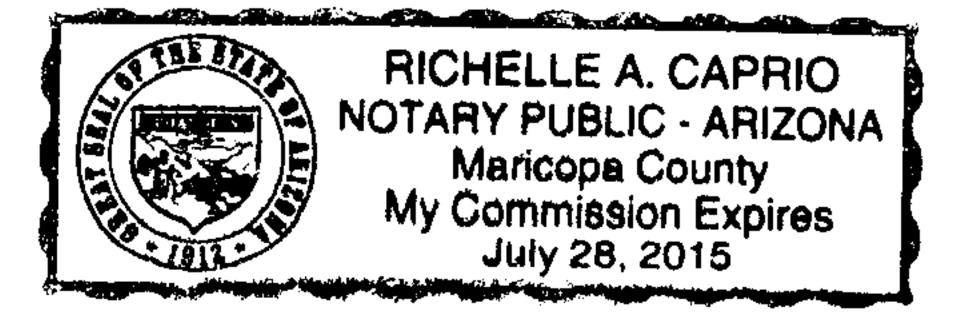
Its: Assistant Vice President

STATE OF ARIZONA COUNTY OF MARICOPA

On 6.6.6. , before me, Richelle A. Caprio, Notary Public, personally appeared Akia Pierce, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in higher authorized capacity, and that by higher signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last

written.



Richelle A. Caprio Notary Public

SHARON J GRIMES, CHRIS GRIMES PO Box 414 Helena, AL 35080 Document Prepared By and When Recorded Return To: ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684