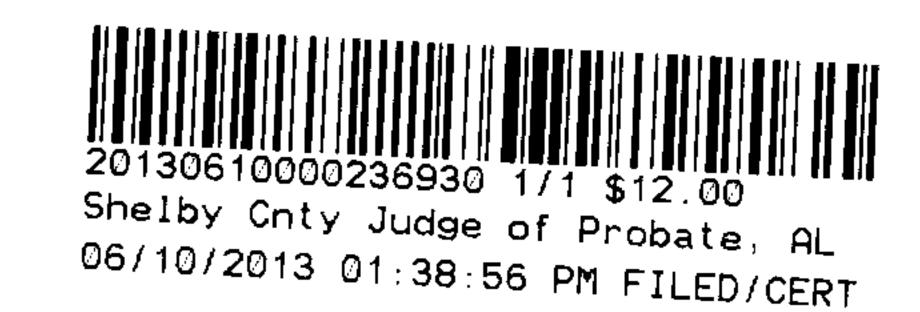
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

JUDY WILLIAMS
517 WARRIOR DR
ALABASTER, AL 35007-0000



RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006991413292 "WILLIAMS" Lender ID:A07/615/476594219 Shelby, Alabama MERS #: 100512100000016110 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JUDY WILLIAMS, A SINGLE PERSON to secure payment of the principal sum of \$108,350.00 plus interest, originally to HENGER RAST MORTGAGE, CORP, in the County of Shelby, and the State of Alabama, Dated: 09/25/2007 Recorded: 09/27/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070927000454420, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On May 30th, 2013

STATE OF South Carolina

COUNTY OF Pickens

On May 30th, 2013, before me, <<SHELIA T CRAIG>>, a Notary Public in and for <<PICKENS COUNTY>> in the State of <<SOUTH CAROLINA>>, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/04/2022

Notary Public - State of South Carolina My Commission Expires October 4, 2022

(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744