

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

EXECUTIVE REAL ESTATE GROUP, LLC (AL-BIRMINGH
4898 VALLEYDALE ROAD
SUIT A-2
BIRMINGHAM, AL 35242

20130610000236920 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
06/10/2013 01:38:55 PM FILED/CERT

RELEASE OF MORTGAGE

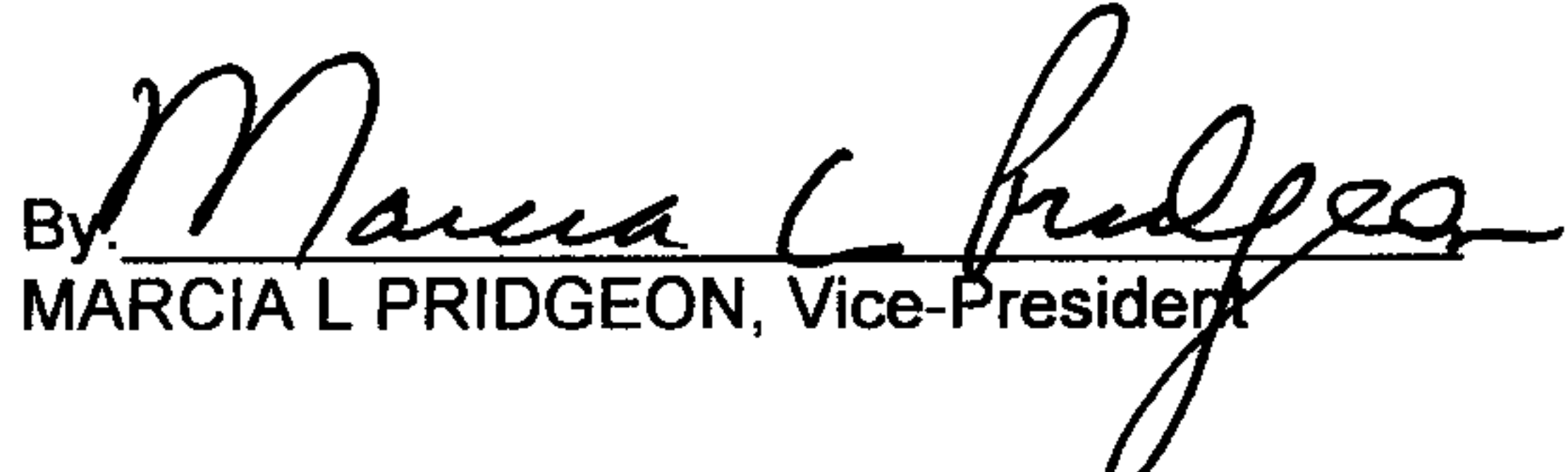
BRANCH BANKING & TRUST CO. #:000006615959861 "GARDNER" Lender ID:C27/085/0208071640 Shelby, Alabama
MERS #: 100159966159598613 SIS #: 1-888-679-6377

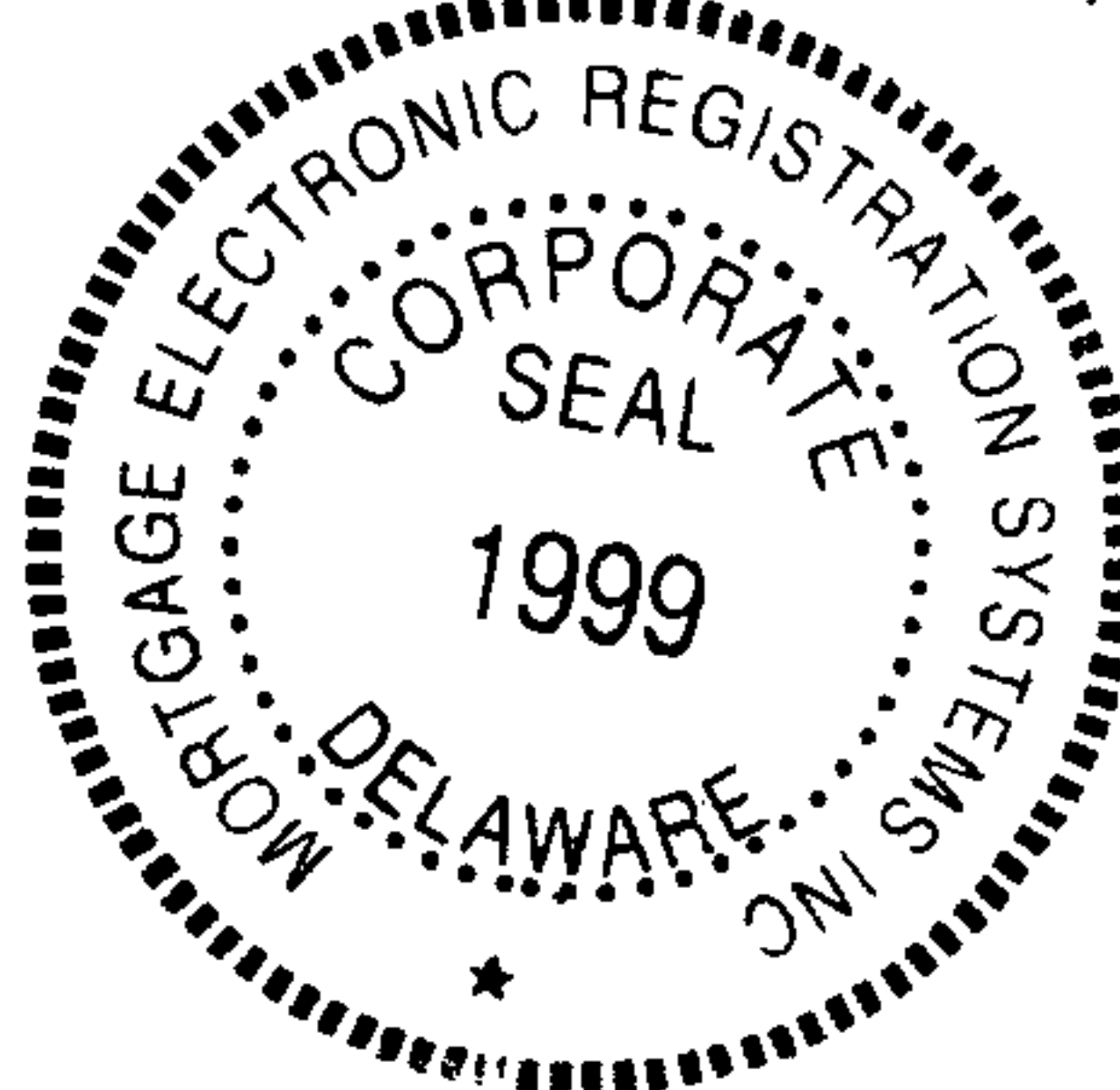
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS
NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage made and executed by MATTHEW SCOTT GARDNER AND CHRISSIE
BEDARD GARDNER, HUSBAND AND WIFE to secure payment of the principal sum of \$227,472.00 plus interest,
originally to BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama,
Dated: 02/06/2012 Recorded: 02/15/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
20120215000056570, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS
AND ASSIGNS
On May 30th, 2013

By: 
MARCIA L PRIDGEON, Vice-President

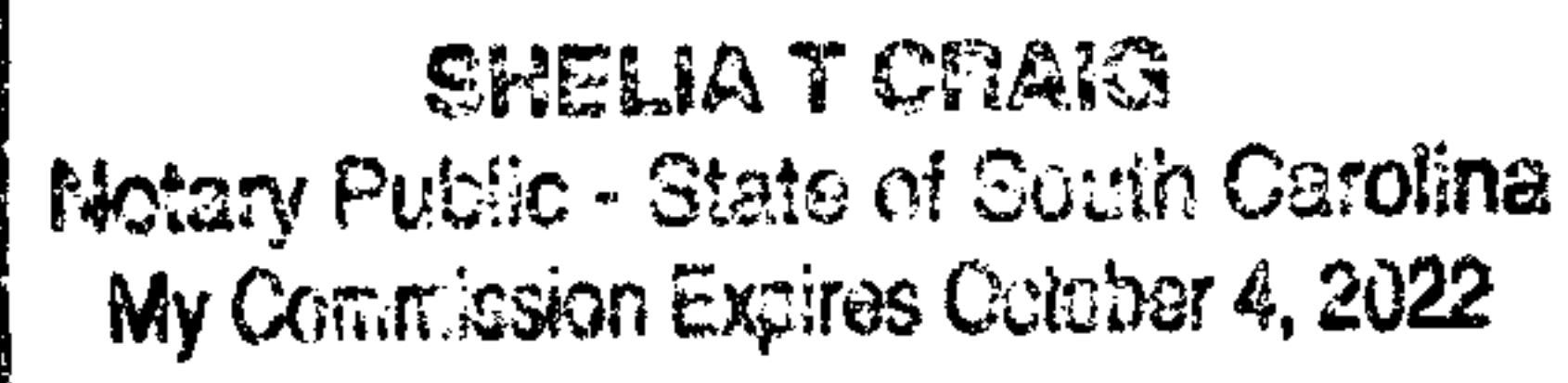


STATE OF South Carolina
COUNTY OF Pickens

On May 30th, 2013, before me, <<SHELIA T CRAIG>>, a Notary Public in and for <<PICKENS COUNTY>> in the
State of <<SOUTH CAROLINA>>, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHELIA T CRAIG
Notary Expires: 10/04/2022



(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127
800-295-5744