Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

20130610000236910 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 06/10/2013 01:38:54 PM FILED/CERT

CLAYTON T SWEENEY 2700 HIGHWAY 280 EAST SUITE 160 BIRMINGHAM, AL 35223-

## RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006995500114 "EASTMAN" Lender ID:A07/802/700867953 Shelby, Alabama MERS #: 100584600000014448 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ROGER A EASTMAN AND ELIZABETH A EASTMAN HUSBAND AND WIFE to secure payment of the principal sum of \$100,000.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 12/09/2011 Recorded: 12/27/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20111227000389200, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS

AND ASSIGNS On May 30th, 2013

MARCIA L PRIDGEON, Vice-President

STATE OF South Carolina COUNTY OF Pickens

On May 30th, 2013, before me, <<SHELIA T CRAIG>>, a Notary Public in and for <<PICKENS COUNTY>> in the State of <<SOUTH CAROLINA>>, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/04/2022

Shelia T chaig

Notary Public - State of South Carolina My Commission Expires October 4, 2022

(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744