When Recorded Return To: Specialized Loan Servicing C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

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20130610000236500 1/1 \$14.00 20130610000236500 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 06/10/2013 12:05:48 PM FILED/CERT

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1005860369

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20070525000246130 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BONITA CHAPMAN AND KENNETH A GILZINE, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, SPECIALIZED LOAN SERVICING, LLC as Attorney-in-Fact for FV-I, INC. IN TRUST FOR MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC has caused its name to be signed on 05/_____/2013 (MM/DD/YYYY).

FV-I, INC. IN TRUST FOR MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, by SPECIALIZED LOAN SERVICING, LLC, its Attorney-in-Fact

By: DERRICK WHITE
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/____/2013 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for SPECIALIZED LOAN SERVICING, LLC as Attorney-in-Fact for FV-I, INC. IN TRUST FOR MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD Notary Public - State of FLORIDA Commission expires: 08/27/2015 Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

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Bonded Thru Notary Public Underwriters

SLSRC 18330494 *C* @@ ENE4961401 T0813053616 [C] FORM1\RCNAL1





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