Shelby Cnty Judge of Probate, AL 06/07/2013 03:27:36 PM FILED/CERT

When Recorded Return To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 68758227

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20060504000210810 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: CARLTON V. BARKER, AN UNMARRIED MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to _/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST

FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

By: Daniel Thompson ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on $\frac{5.50}{2013}$ (MM/DD/YYYY), by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of FLORIDA

Tonya L. Tejera Commission expires: 02/25/2017

Tonya L. Tejera Notary Public State of Florida My Commission # EE 849072 Expires February 25, 2017

GTSRC 20480699 _@ 100050226060118013 MERS PHONE 1-888-679-6377 DOCR T2913050510 [C] RCNAL1



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