Recording Requested By: Bank of America, N.A. Prepared By:

Noor Sadruddin

16001 N. Dallas Pkwy Addison, TX 75001 When recorded mail to: Nationstar Mortgage, LLC 350 Highland Drive

Attention: Mosaic Lewisville, TX 75067

19787258004729029 DocID#

6/28/2013

Property Address:

204 ROCKY RIDGE DR HELENA, AL 35080

ALO-AM 23901416 4/17/2013

Shelby Cnty Judge of Probate, AL 06/07/2013 03:22:38 PM FILED/CERT

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Original Borrower(s):

MARY ELIZABETH FREEDMAN, A MARRIED PERSON, AS HER SOLE

AND SEPARATE PROPERTY

Date of Mortgage:

5/16/2007

Original Loan Amount:

\$88,800.00 Recorded in Shelby County, AL on: 5/25/2007, mortgage book N/A, page N/A and instrument number

20070525000246330

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4-17-13

BANK OF AMERICA, N.A.

By: Michelle Burditte-Brown

MICHELLE BURDITTE-BROWN

ASSISTANT VICE PRESIDENT

State of TX, County of DallaS

On 04-17-13, before me, Lourge m. Crichton, a Notary Public, personally appeared michelle Burditte-Brown, ASSISTANT VICE President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he they executed the same in his the their authorized capacity (ies), and that by his he/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Lourae M. Crichton

My Commission Expires: 10-19-15

