Send Tax Notice To: This instrument was prepared by: John Ferrell McInnish William H. Halbrooks, Attorney 6173 Eagle Point Circle #1 Independence Plaza - Suite 704 Birmingham, AL 35242 Birmingham, AL 35209 (Also property Address) WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY OF Jefferson That in consideration of Ten Thousand and no/100----- (\$ 10,000.00) Dollars As evidenced by closing statement To the undersigned grantor or grantors in hand paid by the GRANTEE/S herein, the receipt John Ferrell McInnish Jr. And Jennifer B. McInnish, husband whereof is acknowledged, I (Whose address is 6173 Eagle Point Circle, Birmingham, AL 35242 and wife (herein referred to as GRANTORS) do grant, bargain, sell and convey unto John Ferrell McInnish Jr. And Jennifer B. McInnish (Whose address is the property address) (herein referred to as GRANTEES,) as joint tenants with right of survivorship, the following described real estate situated in <u>Shelby</u> County, Alabama to-wit: Lot 839, according to A Subdivision for Single Family Residences of Eagle Point 8th Sector Phase 1, as recorded in Map Book 24, Page 127 A & B, in the Probate Office of Shelby County, Alabama. Subject to: current taxes, easements and restrictions of record. Shelby Cnty Judge of Probate, AL 06/07/2013 12:41:35 PM FILED/CERT TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I /we do for myself /ourselves and for my /our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns that I am /we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I /we have a good right to sell and convey the same as aforesaid; that I /we will and my /our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, <u>I/we</u> have hereunto set <u>my/our</u> hand(s) and seal(s), this\_\_ May , 2013. day of 28th (Seal) Vennifer B. McInnish John Ferrell McInnish Jr. STATE OF Alabama General Acknowledgment COUNTY OF Jefferson I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify John Ferrell McInnish, Jr. and Jennifer B. McInnish, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date. this 28th day of Given under my hand HOTARL

My Commission Expires: 4721/16

OBLIC Nother Public: William H. Halbrooks