

Source of Title:

Map Book 234, Page 101

**EASEMENT - DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF JEFFERSON

W.E. No. A6173-06-A313

**APCO Parcel No. 70254083**

Transformer No. S18349

This instrument prepared by: Dean Fritz

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

20130607000232960 1/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
06/07/2013 09:50:26 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That APCO Employees Credit Union

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Jefferson County, Alabama (the "Property"): a parcel of land located in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 24, Township 19 South, Range 3 West, more particularly described as Lot 6F, according to the Final Plat of the Commercial Subdivision of Lot 6, Resurvey #3 of Chace Lake Phase 1, as recorded in Map Book 234, Page 101, in the office of the Judge of Probate of said County, Birmingham Division.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by DERRICK E. RAGLAND, JR.

its authorized representative, as of the 18<sup>th</sup> day of FEBRUARY, 2013.

ATTEST (if required) or WITNESS:

By: Greg Keller

Its: Loan Manager

APCO Employees Credit Union  
(Grantor - Name of Corporation/Partnership/LLC)

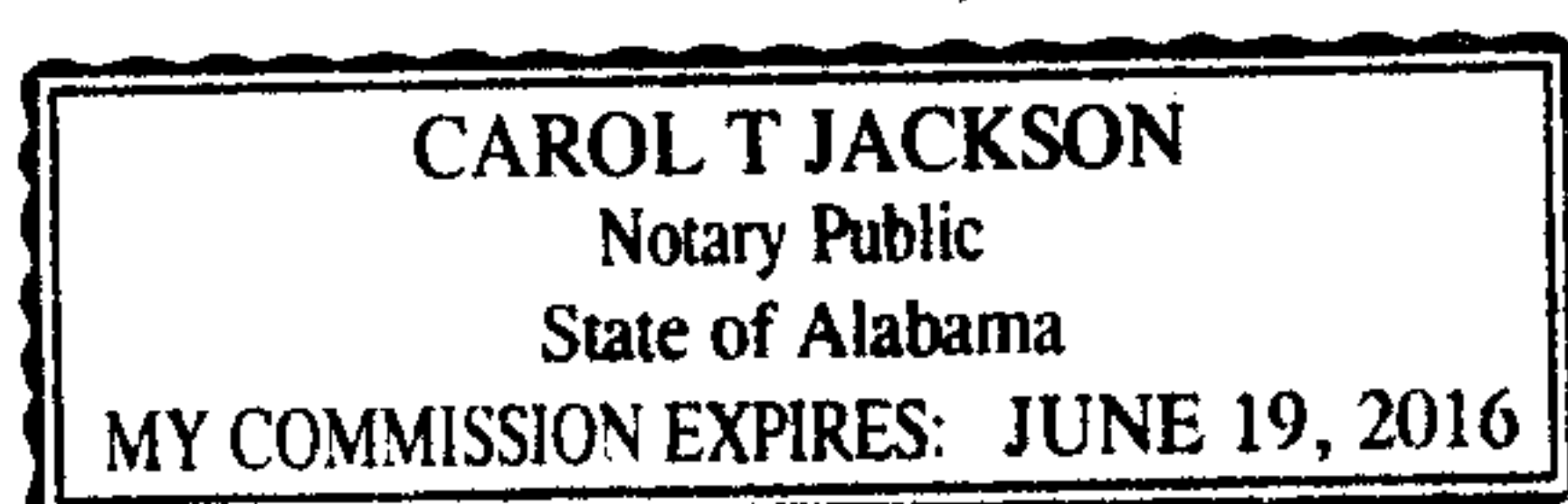
By: Derrick E. Ragland, Jr. (SEAL)

Its: VICE PRESIDENT / CHIEF OPERATING OFFICER  
[indicate: President, General Partner, Member, etc.]

Sworn to and subscribed before me  
this 18<sup>th</sup> day of February 2013

Carol J Jackson

REV 10/12/11



Shelby County, AL 06/07/2013  
State of Alabama  
Deed Tax: \$.50

All facilities on Grantor: X

Station to Station: \_\_\_\_\_

CORPORATION NOTARY

STATE OF ALABAMA

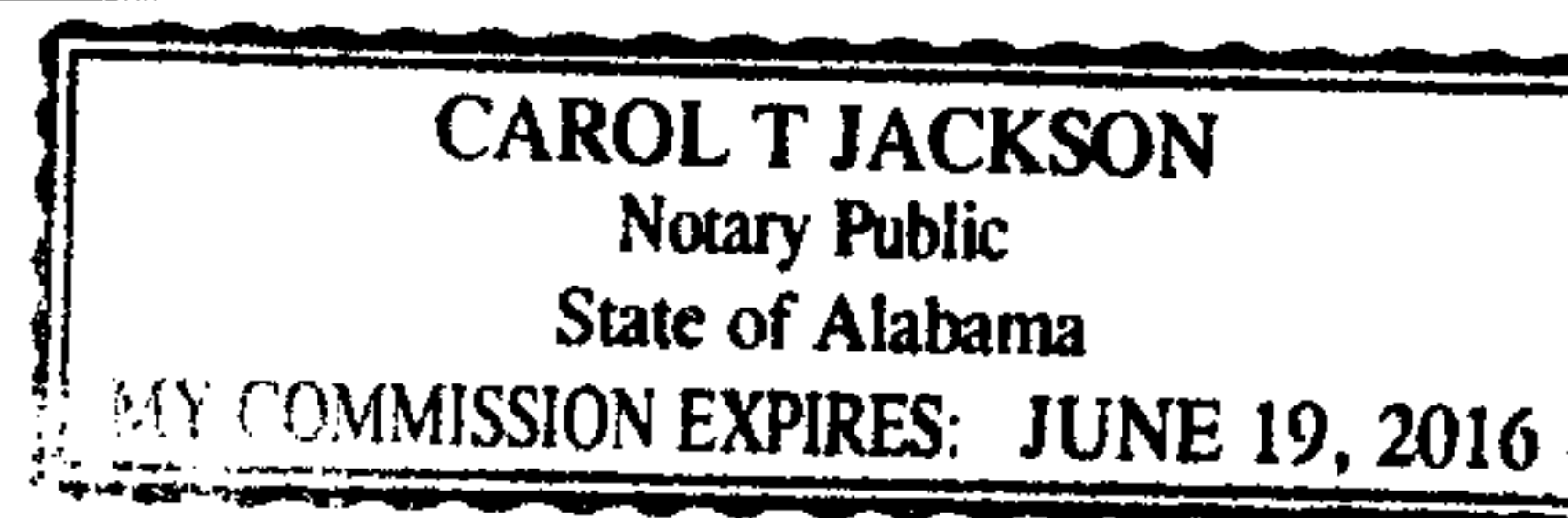
COUNTY OF Jefferson

I, Carol T Jackson, a Notary Public, in and for said County in said State, hereby certify that Derrick Ragland, whose name as Vice President of APCO Employees Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 18<sup>th</sup> day of February, 2013.

[SEAL]

Carol T Jackson  
Notary Public  
My commission expires: \_\_\_\_\_



CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

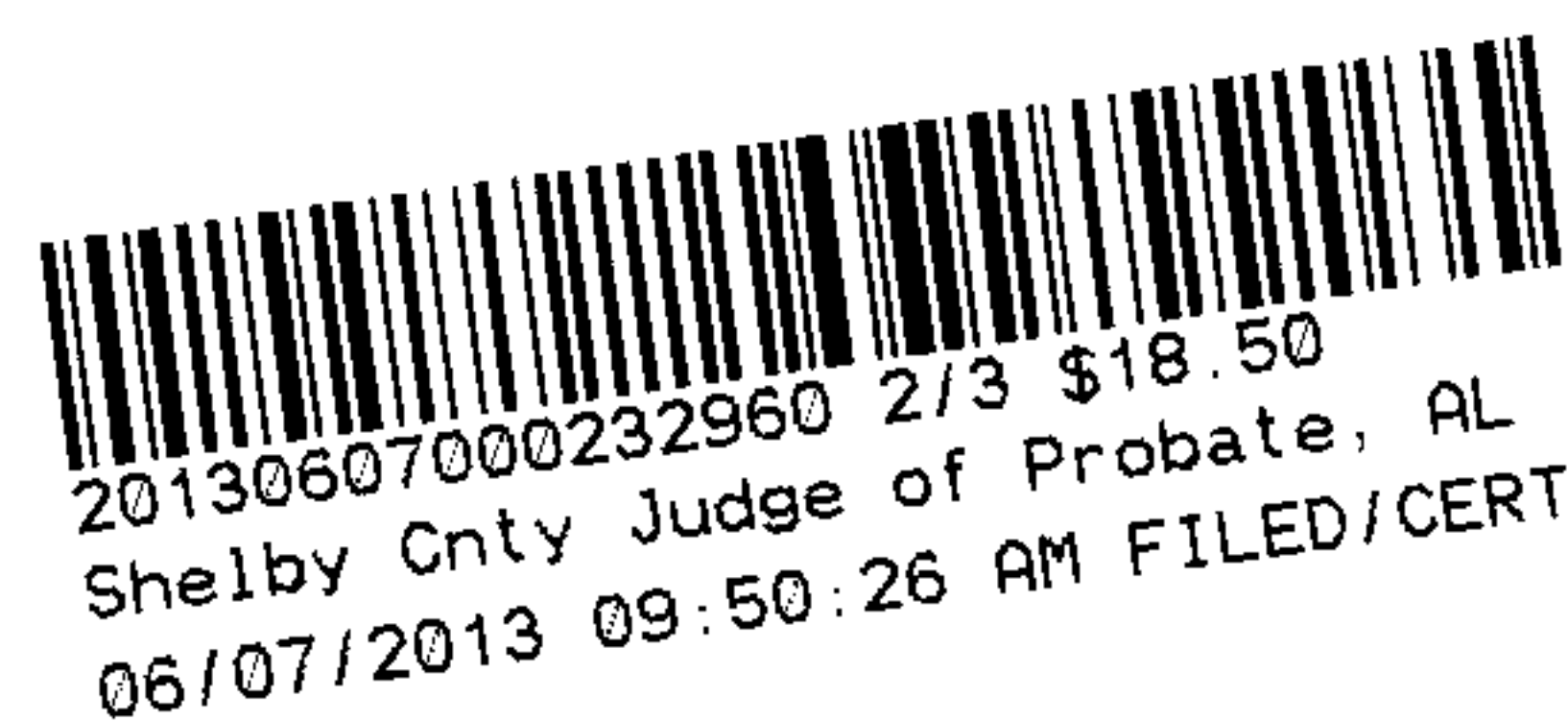
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_, [acting in its capacity as \_\_\_\_\_ of \_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

Notary Public  
My commission expires: \_\_\_\_\_







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<b>Supporting Statement</b>
Installing 150kVA Padmount TFMR and U.G. Primary loop on section of 35kV Line to provide 120/208 3-phase power to APCO Credit Union with
<b>Customer Responsibilities</b>
1. Install 3-Phase Phase Pad to APCO Spec 2. Install 2' conduits from existing TFMR to Pull Box 3. Install 2' 5" Conduits from TFMR to future customer.
<b>Metering Information</b>
400A Main Size   120/208 Voltage
<b>Work Locations</b>
Location #1 Install: (2) 3-Phase Primary Splice : 300' (2) 3-Phase 1/0 AXNJ U.G. 12.4kV Primary
Location #2 Install: 150kVA Padmount Transformer : 3-Phase Primary Loop Assembly

### Chase Lake #2 D.S.

X = 302482

Y = XG141

Primary Voltage = 34.5 kV

Voltage Drop Box					
	Y	I	kva	KV	KVAR
A	124.65	3.1	64.2	61.4	18.7
B	124.65	3.1	64.2	61.4	18.7
C	124.65	3.1	64.2	61.4	18.7
Total	0.0	0.0	192.58	184.25	55.58

Short-Circuit Box					
	LLL	LLG	LL	LG	LG-R
	14975	15024	14309	14658	0.788

#### XG141 Riser Loading

Normal Riser Load = 8A  
Abnormal Riser Loading = 30A  
Existing 50A Fuse is OK

#### Cable Pull Data

Cable Pull = OK < Max SWP

RW Agent Dean Fritz

Date Assigned 2-14-13

Date Cleared 2-21-13

Parcel # 70254083

A6173 - 06 - A313



Distribution System  
Map Center  
490 - 771

1 inch = 0 feet

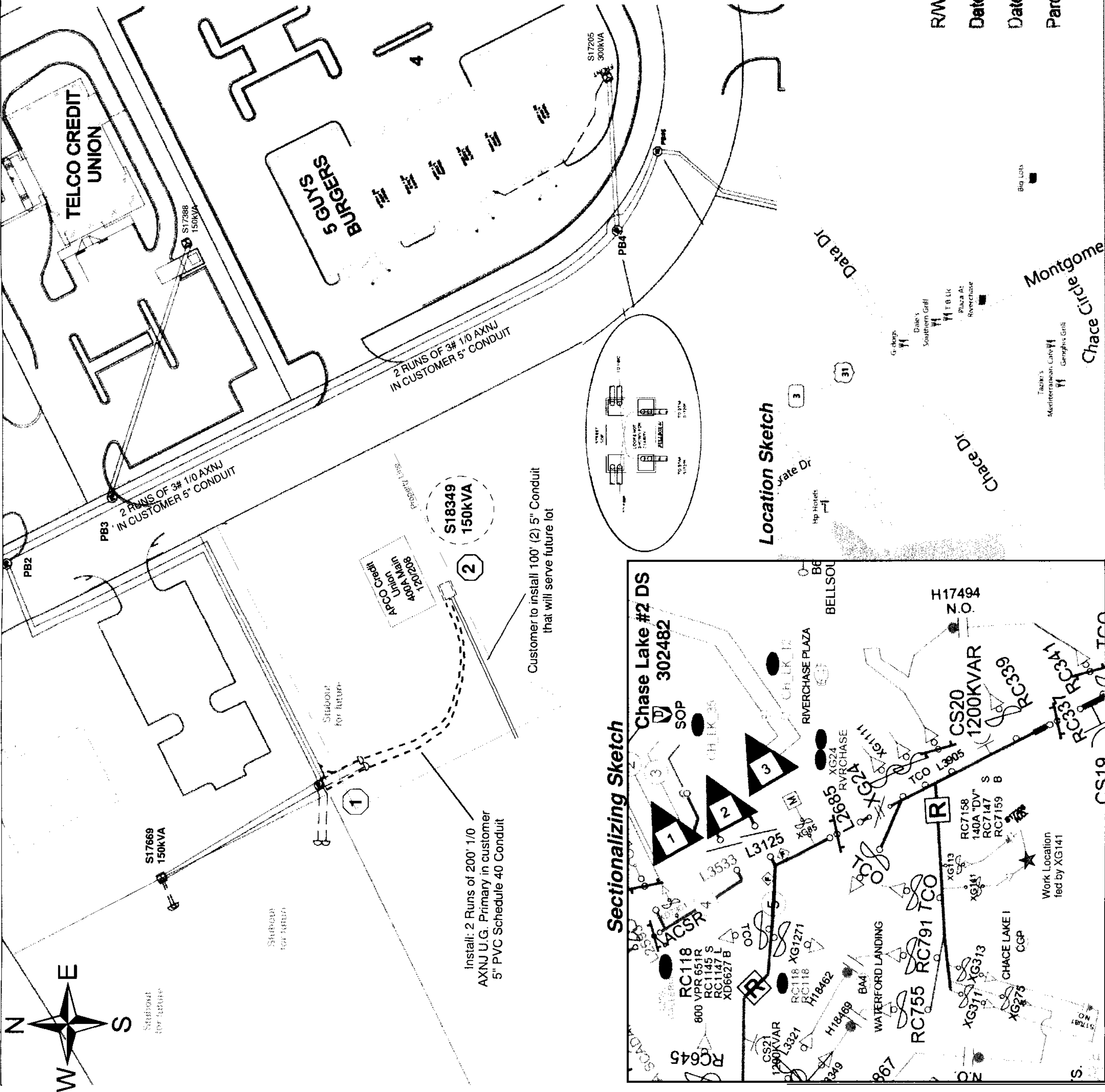
Section = 24  
Township = 19S  
Range = 03W

UserID  
tepruitt

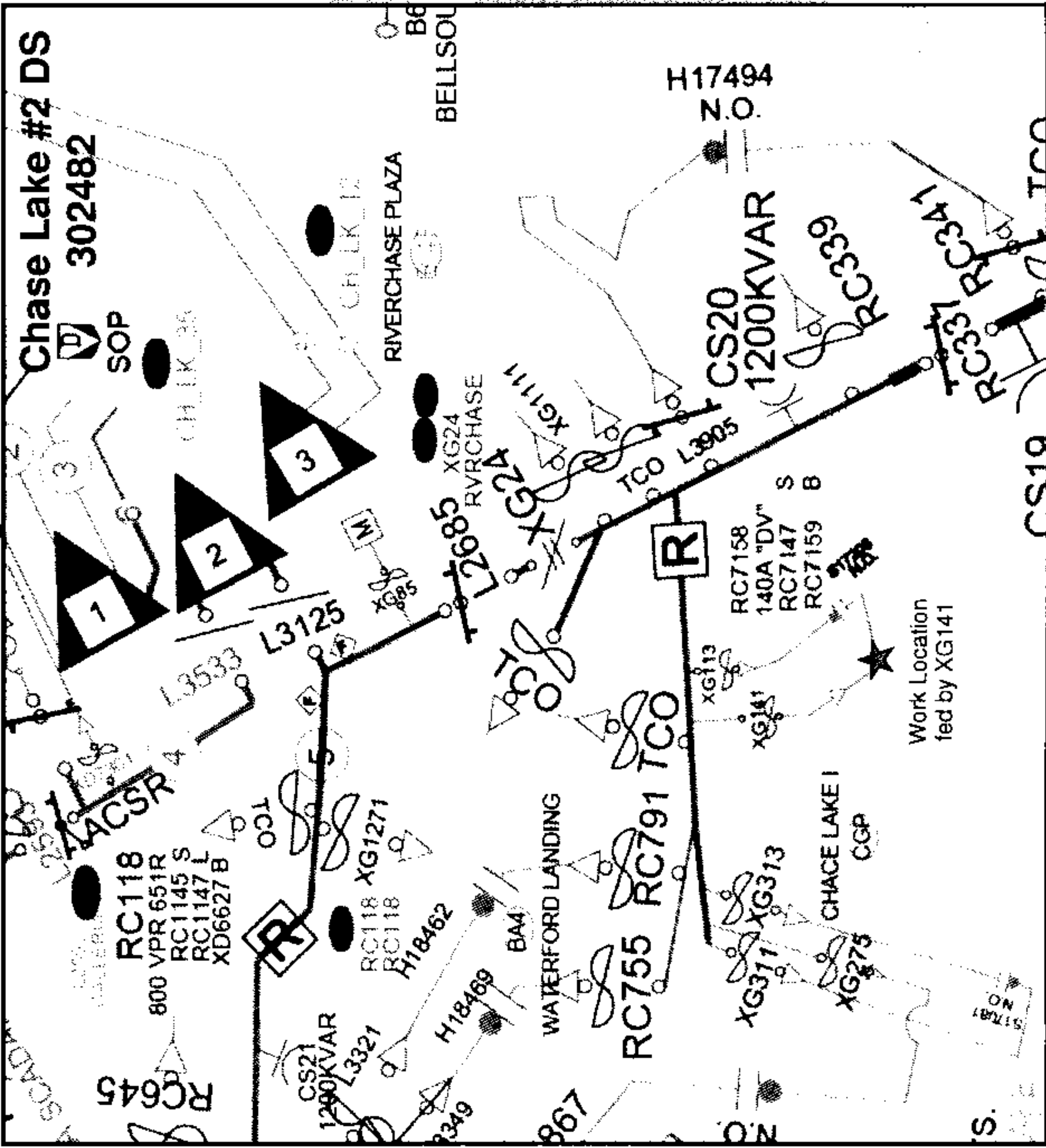
Created  
2/14/2013

APCO Credit Union  
Chase Lake Circle

Jefferson Co.



#### Sectionalizing Sketch



#### Location Sketch

