

When Recorded Return To: MidFirst Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0054677791

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080602000222050 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: WILLIAM PATRICK MCGILL SINGLE MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has caused its name to be signed on _________/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:	
•	Ashley Braband ASST. SECRETARY

Nicole Baldwin Notary Public - State of FLORIDA Commission expires: 08/05/2016 Notary Public State of Florida
My Commission # EE 222285
Expires August 5, 2016

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