


STATE OF ALABAMA
COUNTY OF JEFFERSON


20130606000231760 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
06/06/2013 02:57:23 PM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by James N Lombard and spouse Laura M Lombard in the principal amount of **\$85,000.00** and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on August 12, 2010 in instrument #20100812000257880

WHEREAS, the undersigned desires to release the hereinafter described real estate; and
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto James N Lombard and spouse Laura M Lombard, his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit: Lot 2, in Resurvey of G.S. Cross Estate, according to a map of said subdivision, as recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 5, Page 28, said lot being the same as Lot 3, in Gordon Cross Estates, in Map Bok 5 Page 15.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 22nd day of May, 2013.

SOUTHPOINT BANK



BY: Howie Myers
ITS: EVP

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Howie Myers, whose name as EVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 22nd day of May, 2013.


NOTARY PUBLIC: Suzann Y Allen
COMMISSION EXPRIES: 06/24/2014

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
SUZANN ALLEN
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243