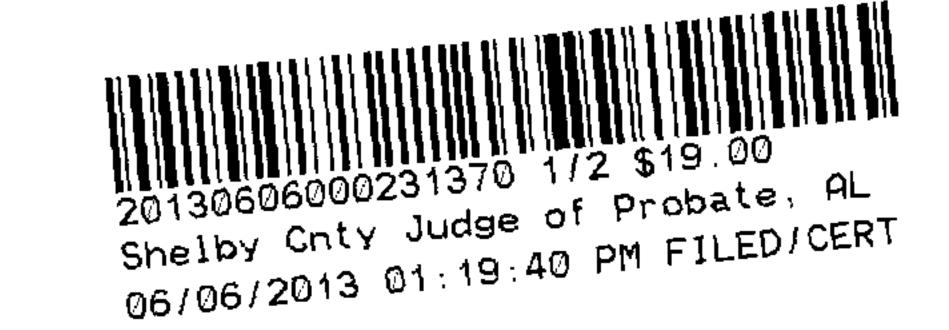
011-661493

## SPECIAL WARRANTY DEED



STATE OF ALABAMA COUNTY OF SHELBY PROPERTY ADDRESS: CLIFTON W AUSTIN AND ALICE N AUSTIN 1045 KINGS WAY BIRMINGHAM, AL. 35242

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of Two Hundred Fifteen Thousand and No/100 Dollars (\$215,000.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Clifton W. Austin and Alice N Austin, husband and wife, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Lot 2513, according to the Survey of Highland Lakes, 25<sup>th</sup> Sector, Phase II an Eddleman Community, as recorded in Map Book 36, Page 41, in the Probate Office of Shelby County, Alabama Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the declaration of easements and master protective covenants for Highland Lakes, a residential subdivision, recorded as Instrument # 1994-07111 and amended Instrument # 1996-17543 and further amended in Instrument # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, conditions and restriction for Highland lakes a residential subdivision, 25<sup>th</sup> Sector Phase II recorded as Instrument # 20051229000667940 in the Probate Office of Shelby County Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the declaration)

## THIS DEED IS NOT TO BE IN EFFECT UNTIL: 5-3/-13

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated September 12, 2012 and recorded on September 18, 2012 in Instrument # 20120918000353760.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated November 1, 2012 and recorded on March 27, 2013 in Instrument # 20130327000126990.

TO HAVE AND TO HOLD to the said Clifton W. Austin and Alice N Austin, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this 2 day of 1000, 20 .

SECRETARY OF HOUSING AND URBAN DEVELOPMENT By Ofori & Associates, P.C. of Atlanta, GA Management and Marketing Contractor For HUD-State of Alabama

HUD Delegated Authority

STATE OF GEORGIA, COUNTY OF FUHW

undersigned, a Notary Public in and for said County in said State, do hereby certify that NE butler, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development and the person who executed the foregoing instrument bearing the date Mach 201, 2013, by virtue of the authority vested in him/her by the delegation of authority published at FR-48/37-D-57 (July 25, 2005), and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this Day of Mau

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117

Joaquima L Shaw Joyner NOTARY PUBLIC Douglas County, GEORGIA My Comm. Expires 12/12/2015

Shelby County, AL 06/06/2013 State of Alabama Deed Tax:\$4.00

## Real Estate Sales Validation Form

This	Document must be filed in accord		- A 1
Grantor's Name Mailing Address	US Dept of NUD Five Pants Plaza 40 Marietta Street 1911 Atlanta 6 14 3030	Grantee's Name Mailing Address 1- 13	
Property Address	Birmingham, Al 35842	Date of Sale Total Purchase Price or Actual Value	
		or Assessor's Market Value	\$
	,	tary evidence is not requir Appraisal Other	
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
Instructions  Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <a href="Code of Alabama 1975">Code of Alabama 1975</a> § 40-22-1 (h).			
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).			
Date	Pr	int <u>C1.440.</u> W. A	Alice N. Austin
Unattested	Si (verified by)	gn / Grantor/Grantes	Owner/Agent) circle one
	( TOI III OU D'Y)	(Cranton) Grantee	Form RT-1