

AM RETURN TO: Regions Mortgage
P.O. Box 18001
Hattiesburg, MS 39404-9989
Attention: Randi Watts

JENNIFER LPPS

ASSIGNMENT OF MORTGAGE

State of Alabama
County of Shelby

SELLER'S SERVICING #0899077169
INVESTOR'S LOAN #0899077169

VRU # 1-888-679-6377

Date of Assignment: March 22, 2013

Assignor: USAMERIBANK TO Assignee: Regions Bank d/b/a Regions Mortgage

*Ricke
Executed by: Kevin N. and Victoria L. Ricke, Husband and Wife. To: *USAmeriBank*

Date of Mortgage: 3/22/13 Recorded: 4/29/13 as 20130429000172690
in Shelby County, Alabama.

Property Address: 531 Woodbridge Trace

Chelsea, Alabama 35043

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$175,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

~~ALLIANT BANK~~

USAMERIBANK
On March 22, 2013

By: Mark Harmon
Mark Harmon

Its: VP

VP

20130606000230670 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
06/06/2013 10:30:05 AM FILED/CERT

STATE OF Alabama
COUNTY Shelby

I, Julie Ann Wilson

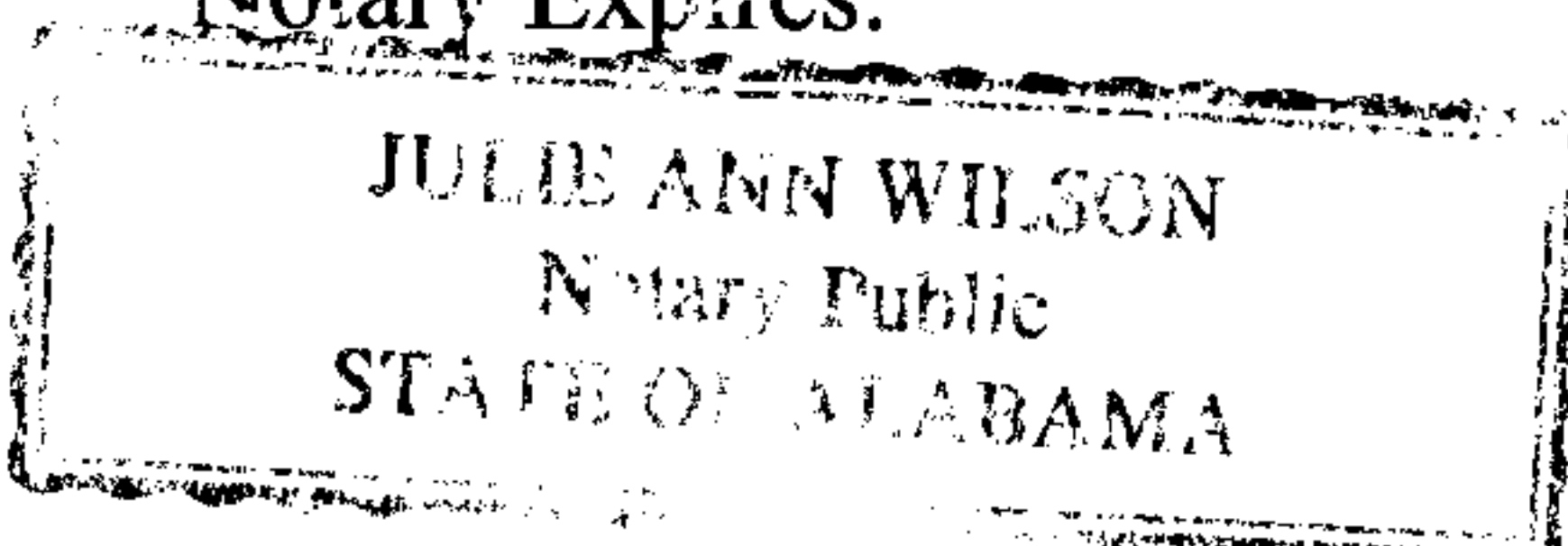
a Notary Public in and for Tallapoosa County, in the State of Alabama, do hereby certify that Mark Harmon, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal

Julie Ann Wilson

9/1/14

Notary Expires:



NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept 10, 2014
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS