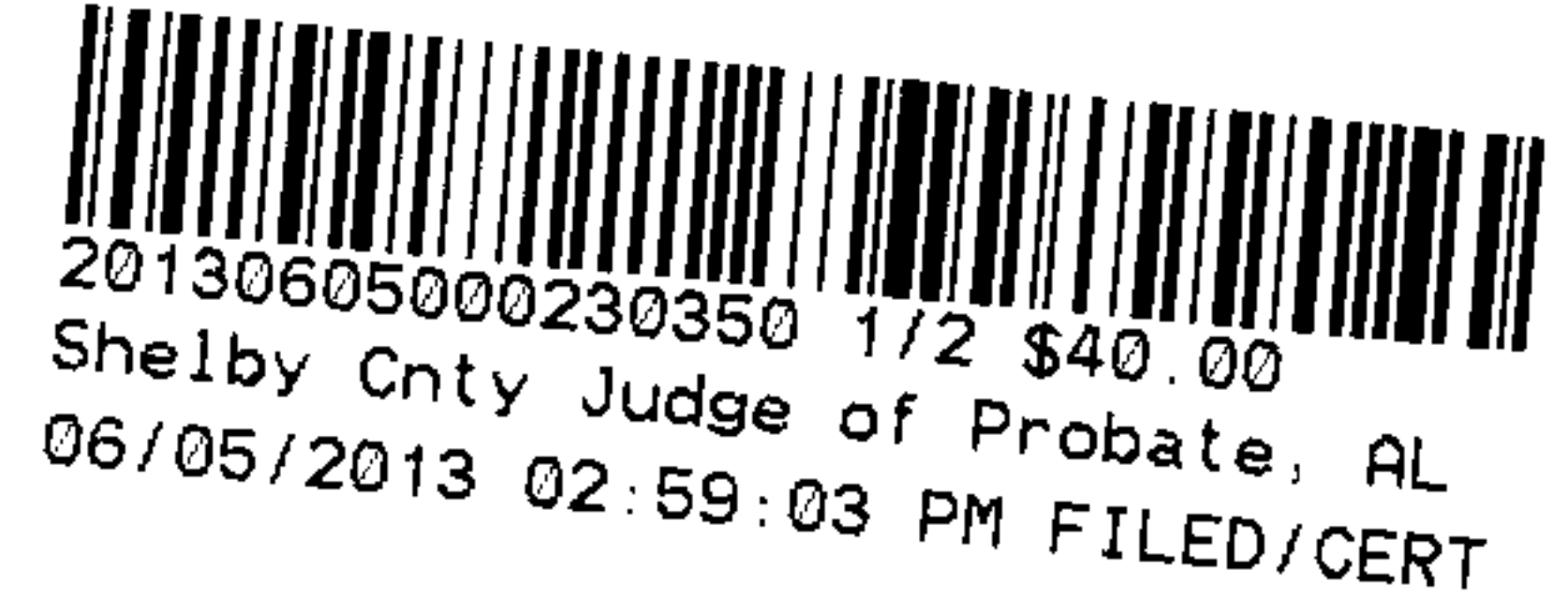


This document was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243

Send Tax notice to:
Loren Richardson
1164 Penwick Lane
Calera, AL 35040

STATUTORY WARRANTY DEED



STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of **TWENTY FIVE THOUSAND DOLLARS AND Zero Cents** (\$25,000.00) Dollars, the amount which can be verified in the Sales Contract between parties hereto, to the undersigned Grantor, BancorpSouth Bank, an Alabama Banking Corporation, whose mailing address is P.O. Box 950 Arab, AL 35016 represented by Brandon W. McCain, as Vice President, and Annette Duncan, as Vice President, with full authority, in hand paid by Loren Richardson, the grantee(s) herein, the receipt of which is hereby acknowledged, I or we, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Loren Richardson, whose mailing address is 1164 Penwick Lane Calera, AL 35040 (herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, the address of which is 107 Orange Wood Circle, Calera, AL 35040; to-wit:

A tract of land situated in the Northeast Quarter of the Northeast Quarter of Section 5, Township 24 North, Range 13 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the Northeast Quarter of the Northeast Quarter of Section 5, Township 24 North, Range 13 East and run in an Easterly direction along the North line of said Quarter Quarter Section for a distance of 686.65 feet to the Point of Beginning of the property herein described, said point also being located at the centerline of a branch; thence continue along said North line of said Quarter Quarter section for a distance of 400.22 feet; thence turn an interior angle to the left of 91 degrees 48 minutes 06 seconds and run in a Southerly direction for a distance of 949.30 feet to the Northern-most right of way of Orange Wood Circle (40' R.O.W.); thence turn an interior angle to the left 111 degrees 58 minutes 46 seconds and run in a Southwesterly direction along said right of way for a distance of 596.66 feet; thence turn an interior angle to the left 178 degrees 22 minutes 01 seconds and run in a Southwesterly direction along said right of way for a distance of 312.05 feet; said point also being on a curve turning to the left, said curve having a radius of 190.97 feet, a central angle of 48 degrees 08 minutes 54 seconds, and a chord length of 155.80 feet; thence run in a Southwesterly direction along said right of way and along the arc of said curve for a distance of 160.48 feet to a point on the Northern-most right of way line of the Southern Railroad (100' R.O.W.); thence turn an interior chord angle to the left of 121 degrees 35 minutes 56 seconds and run in a Northwesterly direction along said Southern Railroad right of way for a distance of 103.00 feet to the intersection of a branch; thence turn an interior angle to the left of 32 degrees 18 minutes 14 seconds and run in a Northeasterly direction along the centerline of said branch for a distance of 67.17 feet; thence turn an exterior angle to the right of 226 degrees 57 minutes 21 seconds and run in a Northerly direction along said centerline for a distance of 284.81 feet; thence turn an interior angle to the left 137 degrees 59 minutes 42 seconds and run in a Northeasterly direction along said centerline for a distance of 183.81 feet; thence turn an interior angle to the left 273 degrees 16 minutes 38 seconds and run in a Northwesterly direction along said

Shelby County, AL 06/05/2013
State of Alabama
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centerline for a distance of 163.37 feet; thence turn an interior angle to the left 93 degrees 27 minutes 58 seconds and run in a Northeasterly direction along said centerline for a distance of 147.21 feet; thence turn an interior angle to the left 260 degrees 10 minutes 15 seconds and run in a Northwesterly direction along said centerline for a distance of 204.45 feet; thence turn an interior angle to the left 153 degrees 43 minutes 09 seconds and run in a Northerly direction along said centerline for a distance of 256.54 feet; thence turn an interior angle to the left 101 degrees 49 minutes 46 seconds and run in a Northeasterly direction along said centerline for a distance of 120.76 feet; thence turn an interior angle to the left 229 degrees 27 minutes 18 seconds and run in a Northeasterly direction along said centerline for a distance of 264.14 feet; thence turn an interior angle to the left 204 degrees 36 minutes 21 seconds and run in a Northerly direction along said centerline for a distance of 131.65 feet to the Point of Beginning.

NOTE: \$0.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

AND THE GRANTOR, DOES HEREBY COVENANT with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming, by, through, or under it, but against none other.

GRANTOR make no representation or warranties of any kind or character expressed or implied as to the condition of the material and workmanship in the dwelling house located on said property. The Grantee has inspected and examined the property and is purchasing same based on no representation or warranties expressed or implied, made by Grantor, but on his/her/their own judgment.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14th day of May, 2013.

Brandon W. McCain Annette Duncan
BANCORPSOUTH BANK
By: Brandon W. McCain Annette Duncan
Its: Vice President Vice President

STATE OF Alabama
COUNTY OF Marshall

I, Michelle L. Wilson, a notary for said County and in said State, hereby certify that Brandon W. McCain, whose name as Vice President of BancorpSouth Bank, and Annette Duncan, whose name as Vice President of BancorpSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they, as such officers and with full authority executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 14th day of May, 2013.

Michelle L. Wilson
Notary Public
My Commission expires: MY COMMISSION EXPIRES 03-31-2014

DEED EFFECTIVE DATE: _____

