

When Recorded Return To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0596635227

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070423000185920 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **CYNTHIA L. TAPSCOTT. AN UNMARRIED PERSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 05/ 23 /2013 (MM/DD/YYYY).

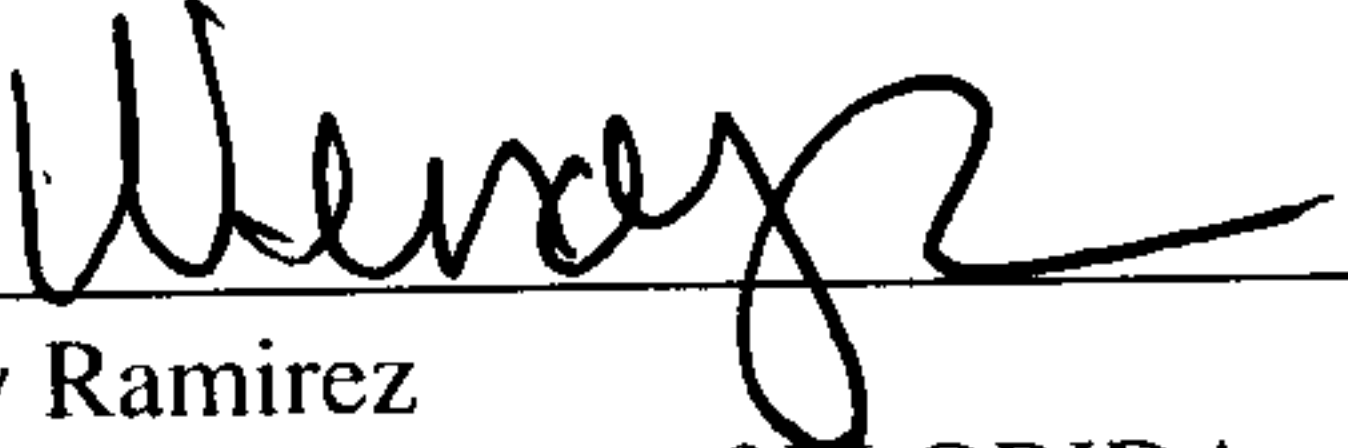
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS

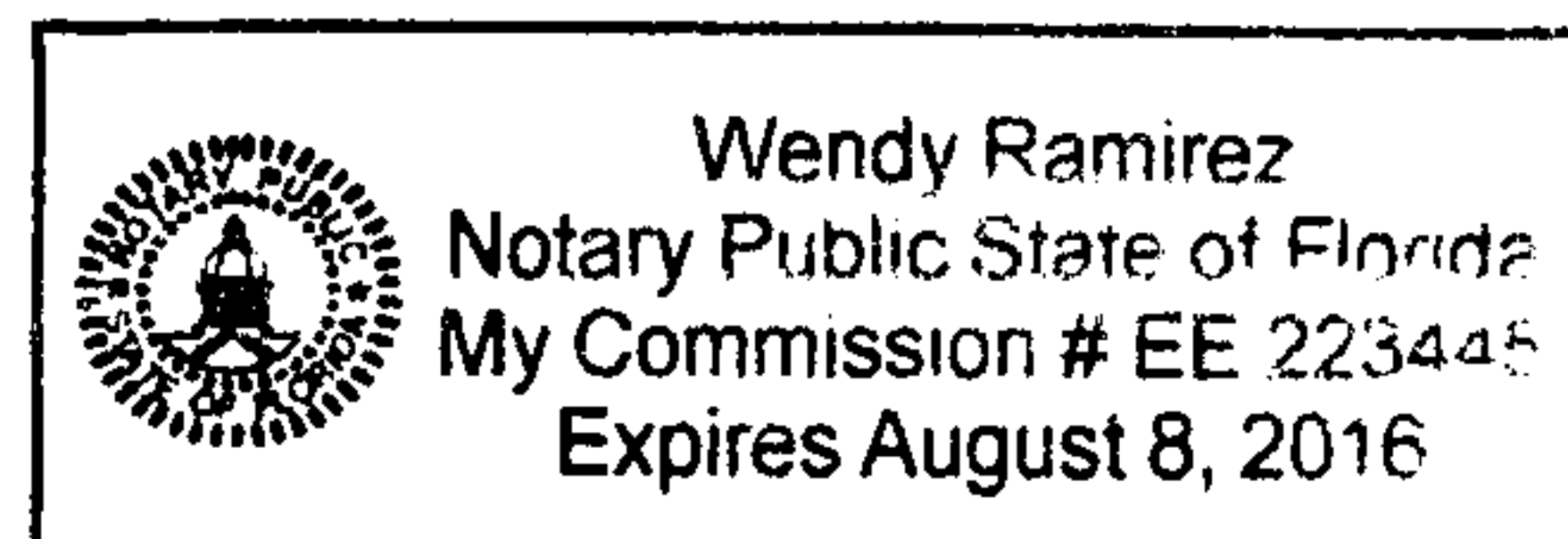
By: _____


Ashley Braband
ASST. SECRETARY

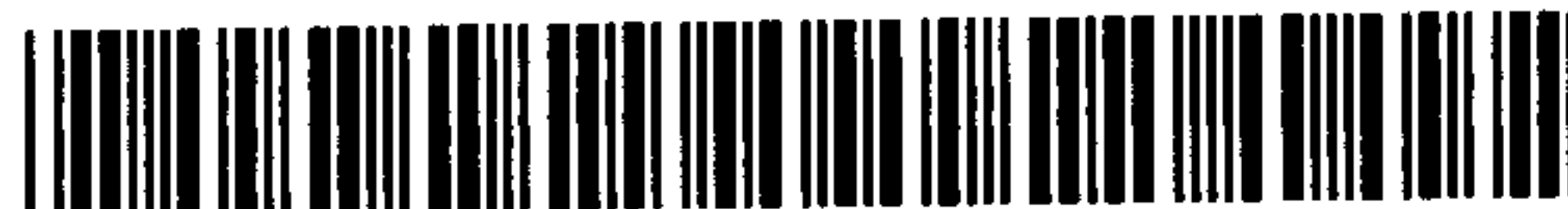
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/ 24 /2013 (MM/DD/YYYY), by Ashley Braband as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Wendy Ramirez
Notary Public - State of FLORIDA
Commission expires: 08/08/2016



NSMRC 20448977 _@ CJ5013243 100236900000095344 MERS PHONE 1-888-679-6377 T2213052211
[C] FORM1\RCNAL1



D0001290369

