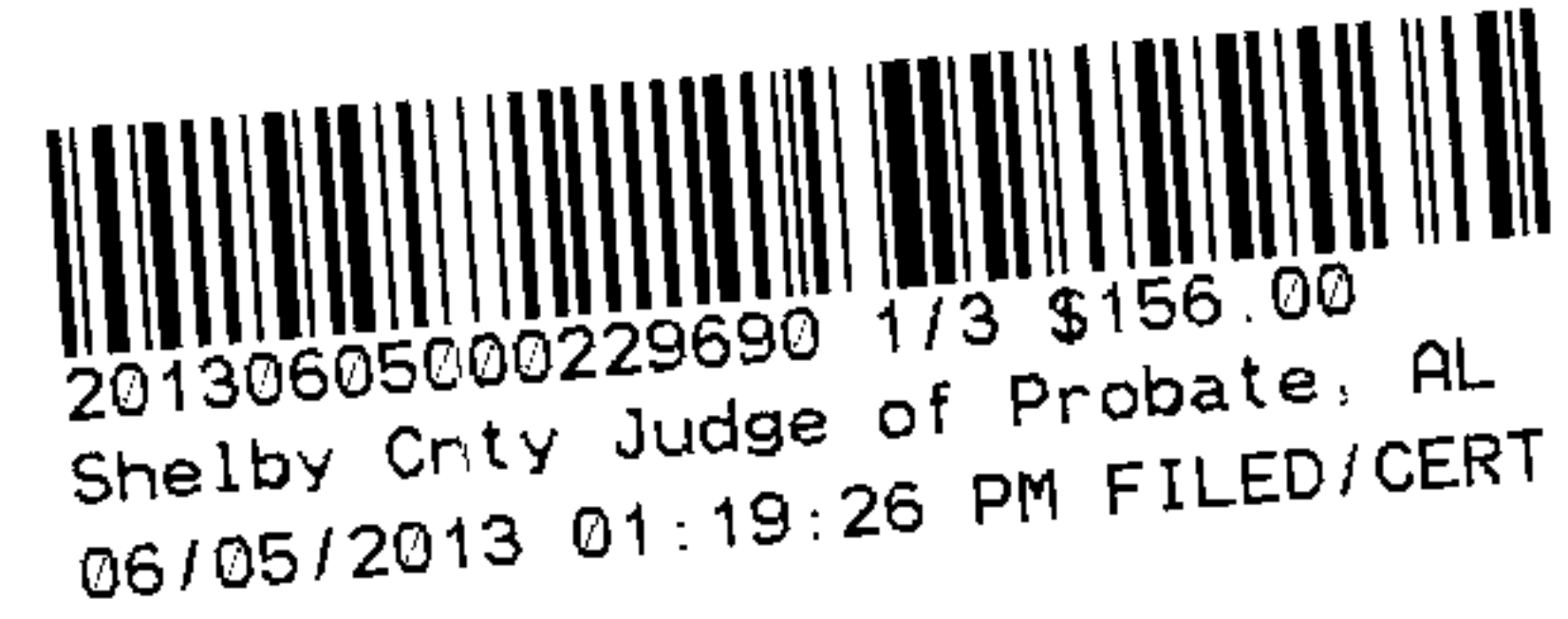


STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY LIMITED PARTNERSHIP
(LLLP)
CERTIFICATE OF LIMITED PARTNERSHIP FOR LLLP

PURPOSE: In order to form a Limited Liability Limited Partnership under Section 10-9C-201 of the Code of Alabama 1975 this Certificate and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the Limited Liability Limited Partnership's initial designated office is located.

INSTRUCTIONS: Mail two (2) signed originals of this completed Certificate and the appropriate filing fees to the Office of the Judge of Probate in the county where the Partnership's designated office is located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fees and the Judge of Probate's Office will transmit the fees along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. The Secretary of State filing fee is \$0 prior to January 1, 2011/ \$100.00 after January 1, 2011.



(For SOS Office Use Only)

This form must be typed or laser printed.

OPTION: A record delivered for filing may specify an effective time and delayed effective date. This is not required.

Effective Time: _____ : _____ ☐ AM ☐ PM Delayed Effective Date(mm/dd/yyyy): ____/____/____

REQUIRED INFORMATION:

1. The name of the Limited Liability Limited Partnership (must contain the phrase Limited Liability Limited Partnership, or the abbreviation LLLP or L.L.L.P., and comply with Code of Alabama Title 10-9C-108):

MSALLA LLLP

2. Street (**No PO Boxes**) address of designated office of the Partnership: 4518 VALLEYDALE ROAD

STE 101 BIRMINGHAM, AL 35242

County in which designated office is located: SHELBY

Mailing address of designated office (if different from street address): _____

3. The name of the Registered Agent: FRED SELF

Street (**No PO Boxes**) address of Registered Agent: 4518 VALLEYDALE ROAD STE 101

BIRMINGHAM, AL 35242

Mailing address of Registered Agent (if different from street address): _____

DOMESTIC LIMITED PARTNERSHIP CERTIFICATE FOR LLLP

4. This Partnership is a Limited Liability Limited Partnership and was organized for the following purpose(s):

TO HELP ENTITIES FILE DEEPWATER HORIZON BP CLAIMS.

Add attachment if more space is necessary to describe the purpose or purposes.

5. The names, street addresses, mailing addresses, and signatures for each of the general partners must be attached. Use page 2 of this document to provide this information and duplicate the blank form as necessary to include all general partners. This information is required pursuant to Section 10-9C-201(3) and the signatures are required pursuant to Section 10-9C-204(a)(1).

The name of the General Partner: FRED SELF

Street (**No PO Boxes**) address of General Partner: 4518 VALLEYDALE ROAD STE 101

BIRMINGHAM, AL 35242

Mailing address (if different): _____

Fred Self 6-4-13
Signature of General Partner

The name of the General Partner: FRED SELF, II

Street (**No PO Boxes**) address of General Partner: 4518 VALLEYDALE ROAD STE 101

BIRMINGHAM, AL 35242

Mailing address (if different): _____

Fred E. Self, II 6/4/13
Signature of General Partner

The name of the General Partner: _____

Street (**No PO Boxes**) address of General Partner: _____

Mailing address (if different): _____

Signature of General Partner

Beth Chapman
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

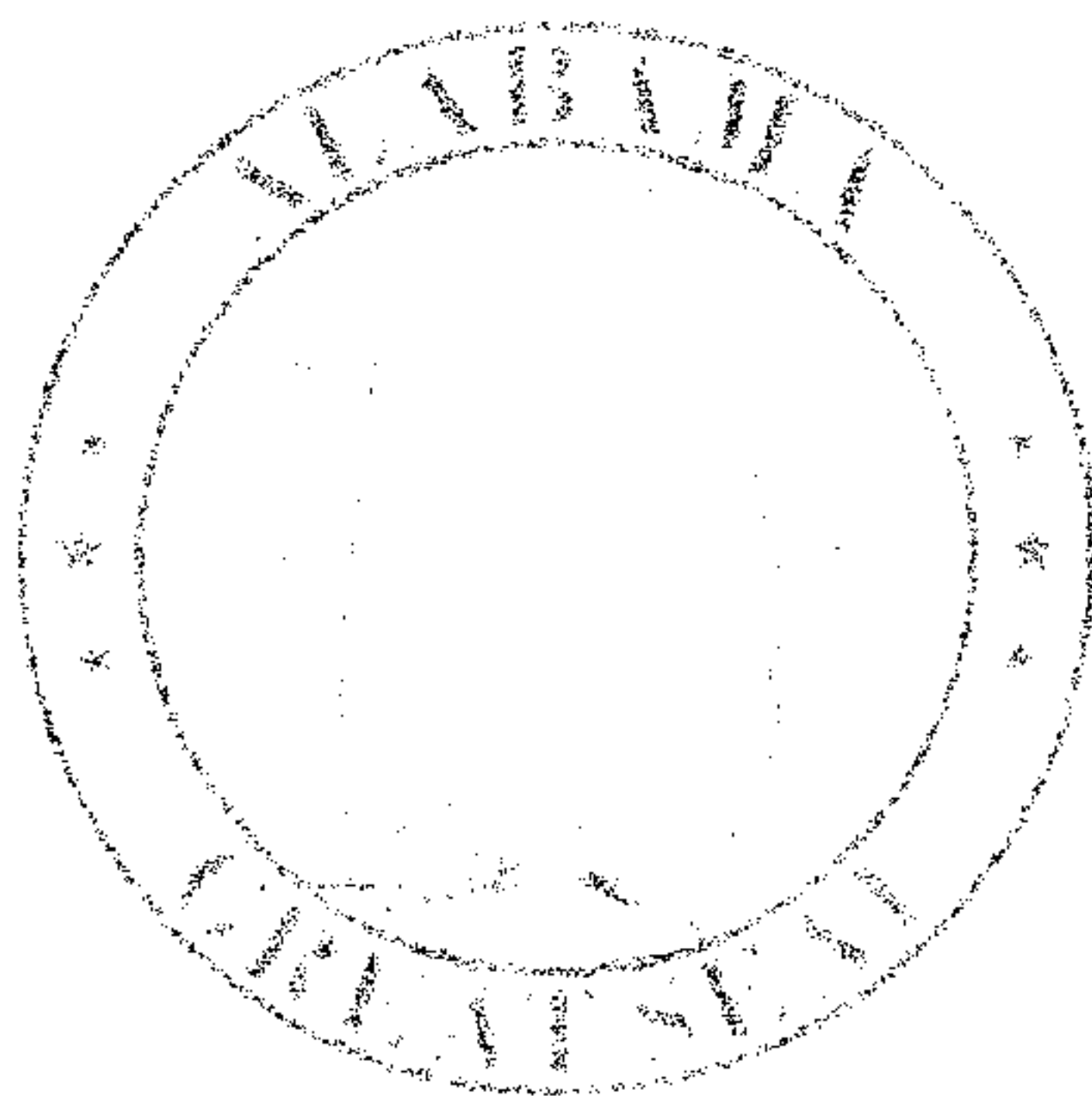
**I, Beth Chapman, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

MSALLA LLLP

This domestic limited liability limited partnership is proposed to be formed in
Alabama and is for the exclusive use of FRED SELF, PO BOX 603,
COLUMBIANA, AL 35051 for a period of one hundred twenty days beginning
June 4, 2013 and expiring October 3, 2013.


20130605000229690 3/3 \$156.00
Shelby Cnty Judge of Probate, AL
06/05/2013 01:19:26 PM FILED/CERT



**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

June 4, 2013

Date



628-678

Beth Chapman

Secretary of State