

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan # 0012804720

**CORPORATE CANCELLATION AND RELEASE
MORTGAGE ONLY**

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC.** the holder of a certain Mortgage made and executed by **JASON T. HOFFMAN AND JESSICA L. HOFFMAN, HUSBAND AND WIFE** to , recorded in Real Property Mortgage Book , Page or as Doc# 20050915000480460 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, hereby authorizes the Recorder to discharge the same of record.

Dated on 5 / 24 /2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC., ITS SUCCESSORS AND ASSIGNS

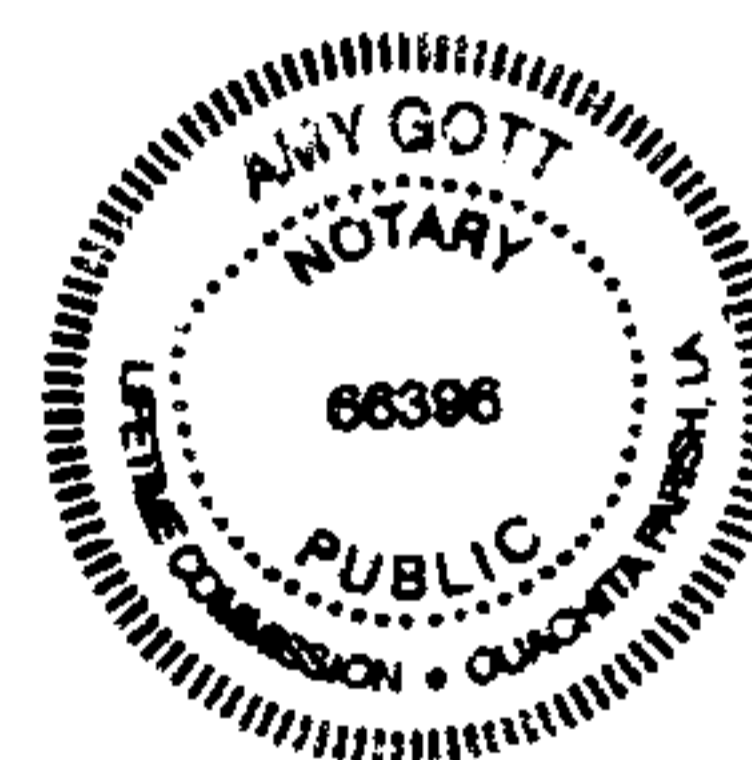
By: _____

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 5 / 24 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 20450344 _7 NONPRIME CJ5015400 100190821171092841 MERS PHONE 1-888-679-6377
T2213053615 [C] SPOAL1



D0001305007



20130605000228830 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
06/05/2013 10:32:33 AM FILED/CERT