

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Space above for Recorder's use
MERS MIN#: 100782900018004187 PHONE#: (888) 679-6377
Customer#: 1 Service#: 571150RL1
Loan#: 6850288114

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JOHN FERRELL MCINNISH, JR., AND JENNIFER B. MCINNISH, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date NOVEMBER 26, 2010, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20101208000410090, in Book No. ---, at Page No. --- on DECEMBER 08, 2010. IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: MAY 31, 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Carla Froehlich, Assistant Secretary

WITNESS:

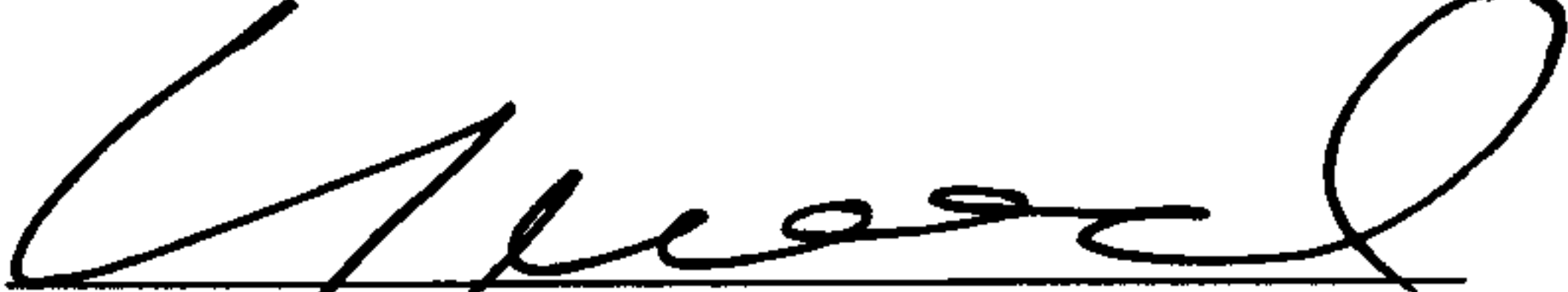

Brandon Miller

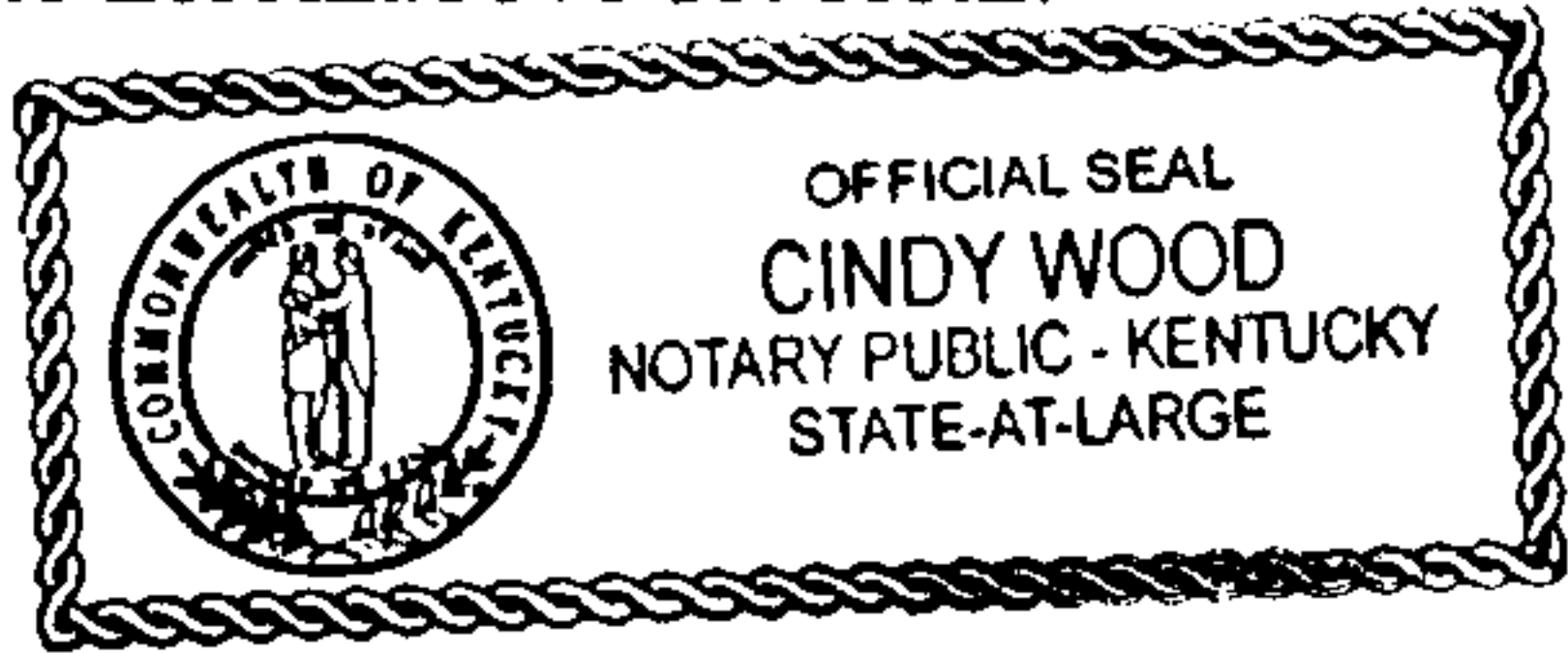

Ben Clark

State of KENTUCKY }
County of DAVIESS } ss.

On this date of MAY 31, 2013 , before me the undersigned authority, personally appeared Carla Froehlich , personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Cindy Wood
My Commission Expires: 02/24/2017



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BRANDON MILLER - US BANK (KY)


20130605000228780 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
06/05/2013 10:31:40 AM FILED/CERT