



Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

\_\_\_\_\_ Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 100782900018004187 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 571150RL1   
Loan#: 6850288114

**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JOHN FERRELL MCINNISH, JR., AND JENNIFER B. MCINNISH, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **NOVEMBER 26, 2010**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20101208000410090**, in Book No. ---, at Page No. --- on **DECEMBER 08, 2010**.  
IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **MAY 31, 2013**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
Carla Froehlich, Assistant Secretary

WITNESS:


  
Brandon Miller

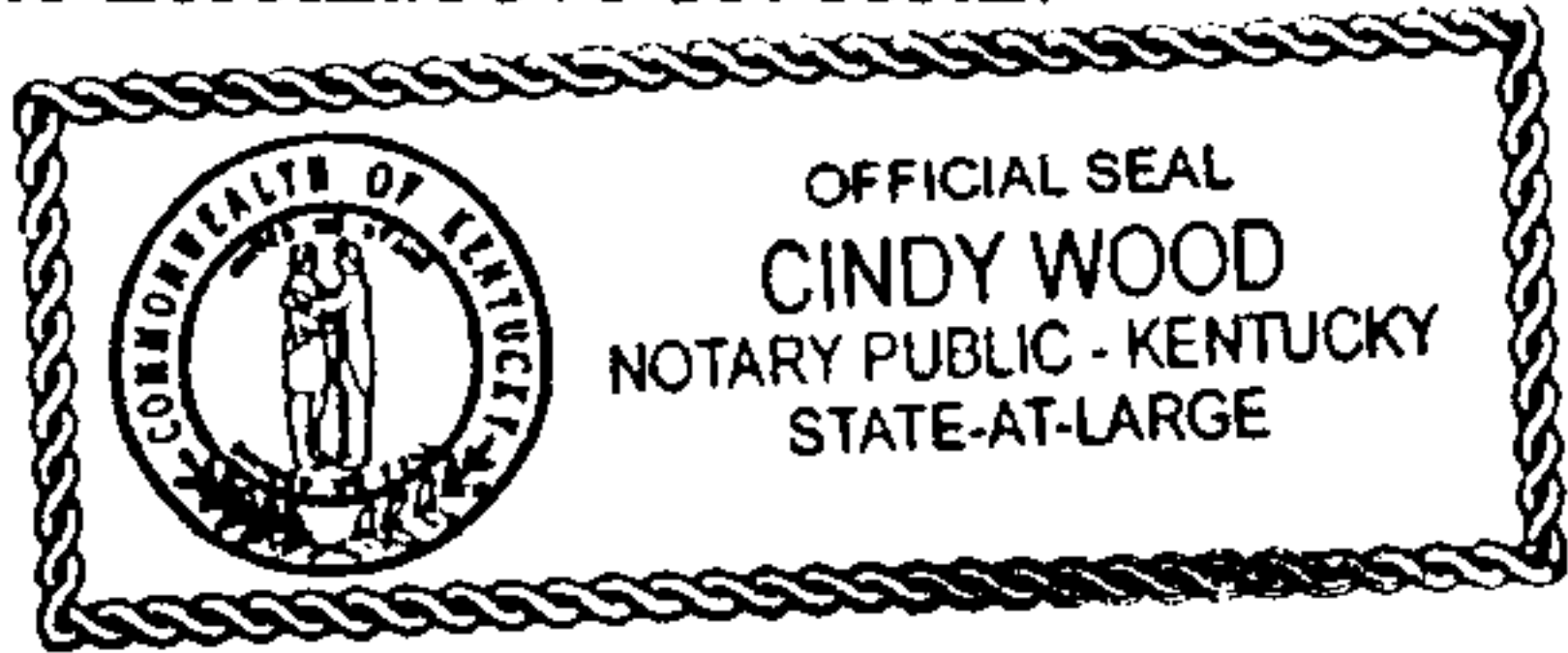
  
Ben Clark

State of KENTUCKY }  
County of DAVIESS } ss.


On this date of **MAY 31, 2013**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Cindy Wood  
My Commission Expires: 02/24/2017



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BRANDON MILLER - US BANK (KY)

  
20130605000228780 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
06/05/2013 10:31:40 AM FILED/CERT