

#### **SEND TAX NOTICES TO:**

A2 Church, Inc. PO Box 661556 Birmingham, AL 35266

## STATUTORY WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Two Million Seven Hundred Fifty Thousand Dollars (\$2,750,000.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, THE SHEFFIELD FUND, an unincorporated trust regulated by the State of Alabama Department of Industrial Relations (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto A2 CHURCH, INC., an Alabama non-profit corporation (herein referred to as "Grantee"), the real estate situated in Shelby County, Alabama, and described on Exhibit "A" attached hereto.

[A portion of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.]

TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

**AND THE GRANTOR** will warrant and forever defend the right and title to the above described property unto the Grantee against the claims of Grantor and all others claiming by or under Grantor, but not further or otherwise.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the <u>3</u> day of June, 2013.

THE SHEFFIELD FUND, an unincorporated trust regulated by the State of Alabama Department of Industrial Relations

By: 1	13
Print Name: _]	Ceith Capps
Title:	Secretary

Shelby County, AL 06/04/2013 State of Alabama Deed Tax:\$412.50

# STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Donald E. Capps, whose name as Chairman of THE SHEFFIELD FUND, an unincorporated trust regulated by the State of Alabama Department of Industrial Relations, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he with full authority, executed the same voluntarily, as an act of said trust, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 3 day of June, 2013.

NOTARY PUBLIC

My Commission Expires:

THIS INSTRUMENT PREPARED BY AND AFTER RECORDATION SHOULD BE RETURNED TO:

Colin House Engel, Hairston, & Johanson P.C. P.O. Box 11405 Birmingham, AL 35202 (205) 328-4600

20130604000228410 2/5 \$436.50

Shelby Cnty Judge of Probate, AL 06/04/2013 03:14:37 PM FILED/CERT

## **EXHIBIT "A"**

## PARCEL I

A parcel of land situated in the SW ¼ of the NE ¼ of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama; being more particularly described as follows:

Begin at the Southeast comer of the SW 1/4 of the NE 1/4 of said section and run North along the East line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section a distance of 1344.00 feet to the Northeast corner of said 1/4 - 1/4 section; thence I29° 37' to the left in a Southwesterly direction a distance of 447.55 feet to the Easternmost comer of Lot I, Heatherbrooke Office Park Resurvey, as recorded in Map Book 23, Page 46, in the Office of the Judge of Probate of Shelby County, Alabama; thence continue along the last described course and along a Southeasterly property line of said Lot 1 11 distance of 382.03 feet to 11 point; thence 0° 14' 28" to the right in a Southwesterly direction along a Southeasterly property line of said Lot I a distance of 411.00 feet 10 a point; thence 72° 57' 52" to the left in a Southeasterly direction along the property boundary of said Lot 1 a distance of 128.29 feet to a point on a curve to the right having a radius of 670.14 feet and a central angle of 2° 17' 39"; thence 87° 21' 32" to the left (angle measured to tangent) in a Northeasterly direction along the arc of said curve a distance of 26.83 feet to a point; thence 90° 00' to the right (angle measured to tangent) in a Southeasterly direction a distance of 60.00 feet to a point on a curve to the right having a radius of 610.14 feet and a central angle of 18° 38' 19"; thence 90° 00' to the left (angle measured to tangent) in a Northeasterly direction along the arc of said curve a distance of 198.48 feet to the P.R.C. (point of reverse curve) of a curve to the left having a radius of 319.43 feet and a central angle of 25° 30' 50"; thence in a Northeasterly direction along the arc of said curve a distance of 142.24 feet to a point; thence 114° 13' 54" to the right (angle measured to tangent) in a Southerly direction a distance of 117.17 feet to a point; thence 82° 08' 06" to the left in a Southeasterly direction a distance of 65.46 feet to a point; thence 70° 57' 13" to the left in a Northeasterly direction a distance of 61.84 feet to a point; thence 99° 29' 07" to the right in a Southeasterly direction a distance of 57.08 feet to a point; thence 19° 26' 40" to the right in a Southeasterly direction a distance of 73.28 feet to a point; thence 0° 38' 40" to the right in a Southeasterly direction a distance of 81.94 feet to a point; thence 25° 42' 01" to the left in a Southeasterly direction a distance of 50.71 feet to a point; thence 24° 37' 55" to the right in a Southeasterly direction a distance of 94.93 feet to a point; thence 17° 49' 50" to the right in a Southeasterly direction a distance of 52.74 feet to a point; thence 74° 12' 26" to the right in a Southwesterly direction a distance of 83.74 feet to a point on the South line of the SW ¼ of the NE ¼ of Section 36, Township 18 South, Range 2 West; thence 145° 18' 42" to the left in an Easterly direction along the South line of said 1/4 - 1/4 section a distance of 263.33 feet to the point of beginning.

### PARCEL II

A 20 Foot Force Main Easement as recorded in Instrument #1999-32576 in the Office of

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Ala-Statutory Warranty Deed.doc

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the Judge of Probate of Shelby County, Alabama, being situated in the Northwest ¼ of the Southeast ¼ of Section 36, Township 18 South. Range 2 West. Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast comer of the Northwest ¼ of the Southeast ¼ of Section 36, Township 18 South, Range 2 West and run in a Westerly direction along the North line of said ¼ - ¼ section a distance of 251.69 feet to the Point of Beginning of the centerline of the 20 foot easement herein described. Thence 62° 53′ 55″ to the left in a Southwesterly direction along said centerline a distance of 396.07 feet more or less to a point 10 feet North of the Northeasterly Right-of-way line of U.S. Highway No. 280 (said centerline lies 10 feet Southeast of and parallel with the Southeast line of Lot 2, Andress Survey as recorded in Map Book 18, Page 118, in the Office of the Judge of Probate of Shelby County, Alabama); thence 90° 05′ 04″ to the left along said centerline and 10 feet Northeast of and parallel with the Northeasterly Right-of-way line of said U.S. Highway No. 280 a distance of 115.5 feet more or less to the center of an existing sanitary sewer manhole, said point being the Point of Ending of the centerline of the 20 foot easement herein described.

Together with the right of ingress and egress over and across Greenhill Parkway, a dedicated roadway, as recorded in Map Book 20, Pages 115, and 116 and in Map Book 25, Page 144.

#### **SUBJECT TO:**

- i) Taxes and assessments for the year 2013, a lien but not yet payable;
- ii) Permit to Alabama Power Company, recorded in Deed Volume 182, page 51, Deed Volume 270, page 819, Deed Volume 285, Page 93 and Shelby Real 105, page 855 in the Probate Office of Shelby County, Alabama;
- Slope Easement recorded in Shelby Real 66, page 142, re-recorded in Shelby Real 184, page 240 in the Probate Office of Shelby County, Alabama;
- iv) The rights of upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through, subject property;
- v) That certain Commercial Lease by and between Grantor, as "Lessor", and Woerner Landscape Source, Inc., as "Lessee", dated December 9, 2009; and
- vi) Coal, oil, gas and mineral and mining rights which are not owned by Grantor.

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Shelby Cnty Judge of Probate, AL 06/04/2013 03:14:37 PM FILED/CERT

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	THE SHEFFIELD FUND  1800 Corporate Drive  Birmingham, AL 35242	Mailing Address	A2 CHURCH, INC.  PO Box 661556  Birmingham, AL 35266	
Property Address	10 Greenhill Parkway Hoover, AL 35242	Total Purchase Price or Actual Value or	June 3, 2013 \$2,750,000.00 \$ 20130604000228410 5/5 \$436.50 \$helby Cnty Judge of Probate, AL 06/04/2013 03:14:37 PM FILED/CERT	
•				
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.				
Instructions  Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.				
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.				
Property address - the physical address of the property being conveyed, if available.				
Date of Sale - the	date on which interest to the p	roperty was conveyed.		
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.				
excluding current uresponsibility of val	led and the value must be det se valuation, of the property a uing property for property tax of Alabama 1975 § 40-22-1 (h)	s determined by the local of purposes will be used and	· ·	
accurate. I further u	understand that any false state ated in <u>Code of Alabama 197</u>	ements claimed on this forn 5 § 40-22-1 (h).		
Date 06/03/2013		Print Lapps		
Unattested	(verified by)	Sign(Grantor/Grante	e/Owner/Agent) circle one	