# Warranty Deed

STATE OF ALABAMA
COUNTY OF SHELBY

## JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

Enow all Men by these Presents: That, in consideration of Two Hundred Seventy Thousand Dollars (\$270,000.00) and other good and valuable consideration to them in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, MICHAEL HICKS AND CARLENE HICKS, HUSBAND AND WIFE, (herein referred to as "Grantors") do by these presents grant, bargain, sell and convey unto REGINALD W. ATKINSON AND VIRGINIA H. ATKINSON (herein referred to as "Grantees") for and during their joint lives and, upon the death of either of them, then to the survivor, in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion, the following described real estate situated in Maylene, Shelby County, Alabama, to-wit:

Lot 46, according to the survey of Lake Forest, Sixth Sector, as recorded in Map Book 36, page 35, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

- 1. Building Setback line of 35 feet reserved from Red Bay Drive and 20 feet from the rear, as shown per plat.
- 2. Restrictions, covenants, and conditions as set out in Inst. No. 2004-15327, in Probate Office, but omitting any covenants or restrictions, if an, based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.
- 3. Restrictions, limitations and conditions as set out in Plat Book 36, page 35, in the Probate Office of Shelby County, Alabama.
- 4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Inst. No. 1998-45727, in Probate Office.
- 5. Right(s)-of-Way(s) granted to Shelby County, as set out in Volume 155, page 437 and Volume 216, page 571, in the Probate Office.
- 6. Right(s) of Way(s) granted to Alabama Power Company, as set out in Volume 239, page 881, Volume 219, page 127, Volume 150, page 89, and Volume 142, page 84, in the Probate Office.
- 7. Right(s)-of-Way(s) granted to Alabaster, as set out in Inst. No. 1996-34796, in the Probate Office.

\$ 105,000.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

To Have and To Hold the aforegranted premises to the said Grantees for and during their joint lives and, upon the death of either of them, then to the survivor, in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And the said Grantors do, for themselves, their heirs and assigns, covenant with said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will and their heirs and assigns shall **Warrant and Defend** the premises to the said Grantees, their heirs, personal representatives and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said Grantors have set their hands and seals this 3rd day of June, 2013.

WPNESS

Michael Hicks

{L.S.}

WITNESS

Carlene Hicks

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned notary public, in and for said county and state, hereby certify that **Michael Hicks and Carlene Hicks**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 3rd day of June, 2013.

Notary Public
My commission expires

Angela D. Phillips 01/12/2016

#### **GRANTEES' MAILING ADDRESS:**

187 Red Bay Drive Maylene, AL 35114

## THIS INSTRUMENT PREPARED BY:

Rodney S. Parker Attorney at law 300 Vestavia Parkway, Suite 2300 Birmingham, AL 35216 File # 2013-05-3144





# Real Estate Sales Validation Form

This !	Document must be filed in accord	lance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name	Michael Hicks	Grantee's Name	Reginald W. Atkinson
Mailing Address	187 Red Bay Dr.	Mailing Address	
	Maylene At 35114		Maylene AC 35114
•			
Dromonte Addrood	187 Red Bay Dr.	Date of Sale	(a/3/i)
Property Address	Maylene AL 35114	Total Purchase Price	
	may it it is some	or	
		Actual Value	\$
		Or .	
		Assessor's Market Value	\$
The purchase price evidence: (check compared and Bill of Sale	e or actual value claimed on the ne) (Recordation of docume	his form can be verified in tentary evidence is not requi	he following documentary red)
		Other	
Closing State			
If the conveyance	,	rdation contains all of the re	equired information referenced
,	• • · · · · · · · · · · · · · · · · · ·	nstructions	
Grantor's name are to property and the	nd mailing address - provide teir current mailing address.	he name of the person or p	ersons conveying interest
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.  Property address - the physical address of the property being conveyed, if Shelby Cnty Judge of \$183.00			
Property address - the physical address of the property being conveyed, if \$\frac{20130604000227160}{Shelby Cnty Judge = 6.}\$\$\$\$183.00			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
conveyed by the	ne property is not being sold, instrument offered for record. or the assessor's current m	This may be evidenced by	ty, both real and personal, being an appraisal conducted by a
excluding current responsibility of value pursuant to Code	of Alabama 1975 § 40-22-1	y as determined by the local ax purposes will be used arthur.	al official charged with the idealized and the taxpayer will be penalized
accurate. I further of the penalty inc	er understand that any false sidicated in Code of Alabama 1	tatements claimed on this f	ined in this document is true and orm may result in the imposition
Date 6/3//3  Print Michael Hicks			
Date 11915 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
Unattested	1 Italia	sign / McM	
——— Unaticated	(verified by)	(Grantor/Gra	intee/Owner/Agent) circle one

Form RT-1