  
20130603000226050 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
06/03/2013 02:51:47 PM FILED/CERT

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **0005395745**



PREPARED BY TERRILL NIELSON  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: TERRILL NIELSON**

### RELEASE OF MORTGAGE

Date: **MAY 23, 2013**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20110823000249280** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Loan Amount: **\$301,000.00**  
Date of Deed: **AUGUST 15, 2011**  
Grantor: **ALAN HILL AND GINGER HILL HUSBAND AND WIFE**

Grantor's Mailing Address: **1294 HIGHLAND LAKES TRL BIRMINGHAM, AL 35242-6887**  
Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVANCE**  
**MORTGAGE & INVESTMENT COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**  
Grantee's Mailing Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

**J=NY8010109RE.066098**  
(RAL1)

**MIN 100995500053957456 MERS PHONE: 1-888-679-6377**  
Page 1 of 2

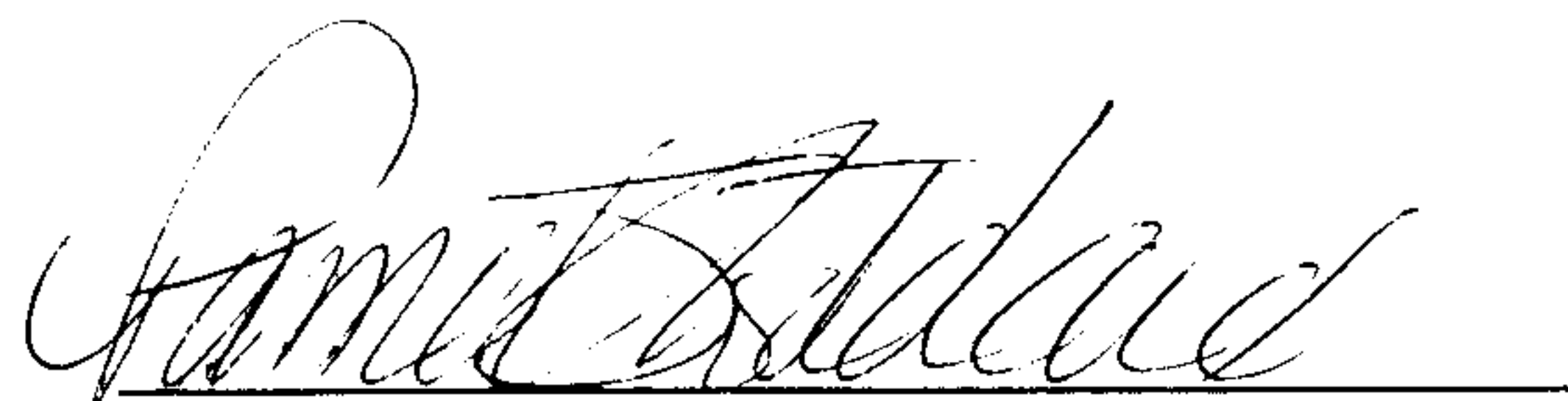


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Loan No. **0005395745**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**MAY 23, 2013**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**PAMELA STODDARD**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this MAY 23, 2013, before me, the undersigned, a Notary Public in  
said State, personally appeared PAMELA STODDARD personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the  
person who executed the within instrument as ASSISTANT SECRETARY  
on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVANCE  
MORTGAGE & INVESTMENT COMPANY, INC., ITS SUCCESSORS AND ASSIGNS  
P.O. BOX 2026, FLINT, MI 48501-2026 and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
NOTARY PUBLIC

