This instrument was prepared by James L. Stewart, Attorney at Law 501 19th Street North	Mail Tax Notice TO:	
Bessemer, Alabama 35020 STATE OF ALABAMA		
SHELBY COUNTY	EXECUTRIX'S DEED	

KNOW ALL MEN BY THESE PRESENTS, that by a Grant of Letter of Administration dated the 5th day of July 2012, rendered by the Probate Court of Jefferson County, Alabama, in the case of the Estate of Weldon A. Bass, Jr., Case Number 2011044947, I, Mayna C Knight, as Executrix of the Estate of Weldon A. Bass, Jr., deceased was authorized to execute a deed to the property hereinafter described.

NOW THEREFORE, in consideration of the foregoing and the sum of Thirty Thousand Dollars (\$30,000.00) in hand paid by Henry Guy and Deloris Guy, and in conformity with and pursuant to the authority of said Letter of Testamentary, I, Mayna C Knight, as Executrix of the Estate of Weldon A. Bass, Jr., deceased, do hereby GRANT, BARGAIN, SELL, AND CONVEY unto Henry Guy and Deloris Guy for and during their join lives and upon the death of either of them, then to the survivor of them in fee simple All of the right, title, interest and estate of Weldon A. Bass, Jr., deceased, in and to the following described real estate situated in Shelby County, Alabama, to-wit:

PARCEL I:

The NW1/4 OF SW1/4 of Section 4, Township 24 North, Range 15 East, less and except the West 397 feet, lying in Shelby County, Alabama.

PARCEL II:

The SW1/4 of SW1/4 of Section 4, Township 24 North, Range 15 East, less and except a tract sold to a church more particularly described as follows: beginning at the Southwest corner of said Section run East 387.5 feet to west edge of Montgomery Road; thence North 12 degrees West 141 feet along the west side of said Montgomery Road; thence West 345.5 feet to the West boundary line of said Section; thence South along said boundary line 137 feet to point of beginning, lying in Shelby County, Alabama.

PARCEL III:

The SE1/4 of SW1/4 of Section 8, Township 24 North, Range 15 East, situated in Shelby County, Alabama.

PARCEL IV:

The E1/2 f of the NE1/4 of NW1/4 of Section 17, Township 24 North, Range 15 East, situated in Shelby County, Alabama.

PARCEL V:

The NE1/4 of NE1/4 of Section 18, Township 24 North, Range 15 East, situated in Shelby County, Alabama.

TO HAVE AND TO HOLD UNTO GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with the GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall,



IN WITNESS WHEREOF, I have hereunto set my hand and seal on this lett day of YAM . 2013. By: Mayna C Knight, Executrix for Weldon A. Bass, Jr., deceased STATE OF ALABAMA **ACKNOWLEDGMENT** JEFFERSON COUNTY HORACE KYNARD, a Notary Public in and for said County in said State, hereby certify that Mayna C Knight, whose name is signed to the foregoing deed as Executrix of the Estate of Weldon A. Bass, Jr., deceased, and who is known to me, acknowledged before me on this day, that being informed of the contents of the deed, that she Executed the same voluntarily, pursuant to the authority and direction of the Probate Court of Jefferson County, Alabama, on the day the same bears date. GIVEN under my hand and official seal of office on this 674 day of MAY , 2013.

Notary Public

My Commission Expires:

warrant and defend the same to said GRANTEES, executors and assigns forever, against the

lawful claims of all persons.

20130603000224590 2/3 \$48.00 20130603000224590 2/3 \$48.00 Shelby Cnty Judge of Probate, AL 06/03/2013 09:10:26 AM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Weldon A. Bass, Jr Esta	Mailing Address	Henry Guy & Delais Guy 2210 Regency Drive Bessemer Al 35022	
Property Address	Raw Land	Date of Sale Total Purchase Price	5-16-2013 \$ 30,000,00	
		or Actual Value	\$	
20130603000224590 3/3 \$ Shelby Cnty Judge of Pr 06/03/2013 09:10:26 AM	348.00 obate, AL	or Assessor's Market Value	\$	
evidence: (check of Sale Sales Contract Closing States	nent	entary evidence is not require Appraisal Other	ed)	
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.				
Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.				
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.				
Property address - the physical address of the property being conveyed, if available.				
Date of Sale - the date on which interest to the property was conveyed.				
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
conveyed by the in	e property is not being sold, to strument offered for record. or the assessor's current ma	This may be evidenced by a	, both real and personal, being n appraisal conducted by a	
excluding current uresponsibility of va	ded and the value must be deuse valuation, of the property luing property for property table of Alabama 1975 § 40-22-1 (as determined by the local of a purposes will be used and		
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).				
Date 6-3-2013	3	Print Henry Guy	Delois Guy	
Unattested		Sign Anny	Delou Hur	
	(verified by)	(Grantor/Grante	e/Owner/Agent) circle one Form RT-1	