

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 0005965341

PREPARED BY TERRILL NIELSON

240 TECHNOLOGY DRIVE, IDAHO FALLS,

ID 83401, PH: 800-894-0742

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: MAY 22, 2013

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

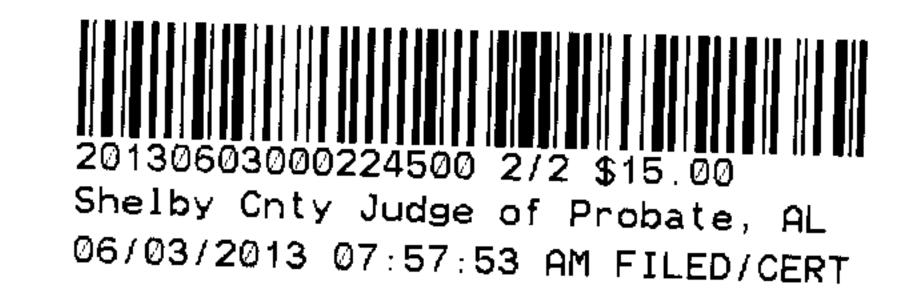
Recorded in Mortgage Book		at Page			, Instrument No.	
	Parcel ID No.				ecord of Mortgages	
for SHELBY	County,	Alabama,	and more	particularly	described on said	
Mortgage referred	to herein.					
Loan Amount:	\$214,402	.00				
Date of Deed: MAY	25, 2012					
Grantor: MICHAEL	D JACKS AND	ANGELA	G JACKS	, HUSBAND A	ND WIFE	
Grantor's Mailing	Address: 114	HAMPTON	LAKE DR	IVE PELHAM,	AL 35124	
Grantee: MORTGAGE	ELECTRONIC REG	ISTRATION	I SYSTEMS,	INC., AS NON	INEE FOR A. M.	

Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

ROBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

J=NY8010109RE.065979 MIN 100995500059653414 MERS PHONE: 1-888-679-6377 (RAL1) Page 1 of 2

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Loan No. 0005965341

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 22, 2013 ____.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA STODDARD
ASSISTANT SECRETARY

EMMETT GREEN

NOTARY PUBLIC

STATE OF IDAHO.

STATE OF IDAHO	
COUNTY OF BONNEVILLE) ss	
said State, personally appeared known to me (or proved to me on t	efore me, the undersigned, a Notary Public in PAMELA STODDARD personally the basis of satisfactory evidence) to be the astrument as ASSISTANT SECRETARY
L	REGISTRATION SYSTEMS, INC., AS NOMINEE
P.O. BOX 2026, FLINT, MI	48501-2026 and
executed the foregoing instrument	ne, as such officer, being authorized so to do, for the purposes therein contained and ne within instrument pursuant to its by-laws or ectors.
WITNESS My hand and official seal	Immet Tillen
	EMMEIT CREEN (COMMISSION EXP. 05-31-2018) NOTARY PUBLIC