

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0310959267

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20101105000371050 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JOHN VALDMANIS AND GLENDA VALDMANIS, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Mun

Kristopher James Sandberg

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

Regina D. Farrell
Notary Public State of FLORIDA
Commission expires: 03/01/2014

WFHRC 20461832 -@

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Regina D. Farrell

Notary Public State of Florida

My Commission # DD 966361

Expires March 1, 2014

BONDED THRU NOTARY PUBLIC UNDERWRITERS

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