

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 12208730 (1912042299)

PREPARED BY TERRILL NIELSON

240 TECHNOLOGY DRIVE, IDAHO FALLS,

ID 83401, PH: 800-894-0742

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: MAY 17, 2013

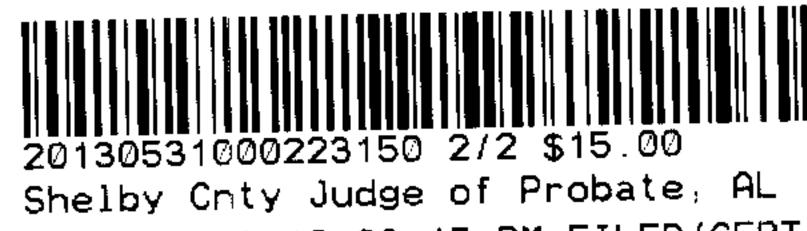
The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortga	ge Book	at Page	, Instrument No.
-	Parcel ID No.		of the record of Mortgages
for SHELBY	County,	Alabama, and more p	articularly described on said
Mortgage referred	to herein.		
Loan Amount: Date of Deed: SEPT	\$126,350 EMBER 19, 2		
			SWORTH, HUSBAND AND WIFE
			ST ALABASTER, AL 35007 INC. SOLELY AS NOMINEE FOR
NEW SOUTH	FEDERAL SAVIN	GS BANK ITS SUCCESSO	ORS AND ASSIGNS
Grantee's Mailing	Address: P.O.	BOX 2026, FLINT,	, MI 48501-2026

J=LB8040110RE.117433

MIN 100020700227748307 MERS PHONE: 1-888-679-6377
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Loan No. 12208730 (1912042299)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 17, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE)
On this <u>MAY 17, 2013</u> , before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY
on behalf of Mortgage Electronic registration systems, inc. solely as nominee for New South Federal Savings bank its successors and assigns
P.O. BOX 2026, FLINT, MI 48501-2026
acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC