


STATE OF ALABAMA)
)
SHELBY COUNTY)


20130531000222890 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
05/31/2013 11:32:39 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, that for valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Cadence Bank, N.A., a national banking association ("Cadence Bank"), as successor by way of merger to Superior Bank, National Association, a national banking association, as purchaser and assignee from the Federal Deposit Insurance Corporation, as receiver of Superior Bank, a federal savings bank, being the holder of that certain Mortgage dated March 16, 2007 and recorded at Instrument Number 20070328000140010 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage") does hereby release following property from the Mortgage:

Lot 44, according to the Final Plat of Shiloh Creek, Sector One, Plat One, as recorded in Map Book 38, page 54, in the Probate Office of Shelby County, Alabama.

(the "Released Property")

The undersigned, Cadence Bank hereby releases only the Released Property and does not release any other real property or other collateral described in or covered by the Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on the 22nd day of May, 2013

Cadence Bank, N.A.

By: Cindy Bush

Print Name: Cindy Bush

As its: VP Special Agents

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Candy Bush, whose name as VP SAL for Cadence Bank, N.A., is signed to the foregoing Partial Release of Mortgage, and who is known to me, personally appeared before me this day and acknowledged before me on this day that, being informed of the contents of same, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Witness my hand and official seal, this the 22nd day of May, 2013.

Notary Public Janice P. Mosley

My Commission Expires: 3-7-14