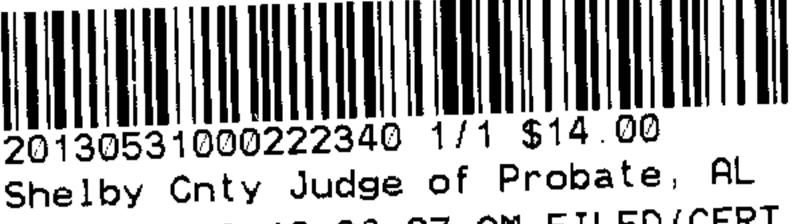
When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



A 1.

Shelby Cnty Judge of Probate, AL 05/31/2013 10:36:27 AM FILED/CERT



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000.

Said Mortgage dated 05/31/2006, made by IRFAN YOUSUF AND DENISE YOUSUF, HUSBAND AND WIFE and recorded in Mortgage Book, Page, and/or Document # 20060609000273060 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 05/<u>QQ</u>/2013 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Nadine Homan ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/2013 (MM/DD/YYYY), by Nadine Homan as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Regina D. Farrell Notary Public State of FLORIDA My commission expires: 03/01/2014

Regina D. Farroll Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSDAV 20386653 -- SugarBeet CJ5003875 MIN 100025440003191241 MERS PHONE 1-888-679-6377 T2013054913 [C] FORM5\FRMAL1



