


STATE OF ALABAMA

COUNTY OF SHELBY


20130531000221630 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
05/31/2013 08:30:26 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

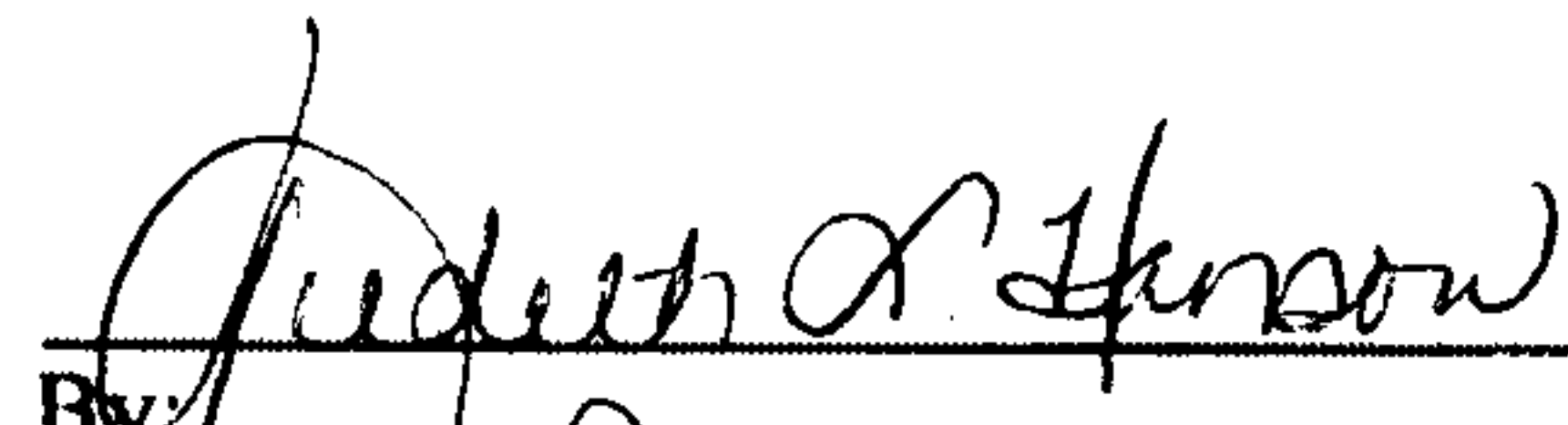

Know All Men by These Presents, that the undersigned **First Horizon Home Loan Corporation** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, on July 7, 2005 and recorded April 12, 2006 as Instrument No. 20060412000171220, in the Probate Office of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C. , as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 10, STONEY MEADOWS, PHASE 1, AS RECORDED IN MAP BOOK 36, PAGE 107, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

In Witness Whereof, the undersigned has caused these presents to be executed this 22nd day of April, 2012.3

FIRST HORIZON HOME LOAN
CORPORATION

By:  (SEAL)
Its:  Vice President

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STATE OF Tennessee
COUNTY OF Williamson

I, the undersigned Notary Public hereby certify that Judith L. Hanson
personally appeared before me this day and acknowledged that he is an Attorney-in-Fact on
behalf of the FIRST HORIZON HOME LOAN CORPORATION, and that by authority duly
given and as the act of said Receiver, he/she/they signed the foregoing instrument in its name, on
its behalf, as its act and deed Vice President is
personally known to me or has produced sufficient identification.

GIVEN under my hand and official seal this 22nd day of
April, 2013.

NOTARY PUBLIC
My Commission Expires: 2-4-2015

(SEAL)

Ginger Mccrory

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(FILE NO. 2013124)

